

AGENCY, BRITISH RESUME TALKS ON PALESTINE

British Question 300
For Attack on RAF Men

Jewish Telegraphic Agency
JERUSALEM—British troops this week questioned more than 300 persons in the Yemin Moshe quarter of Jerusalem following the fatal shooting of an RAF corporal and the wounding of another. Several persons were held for further interrogation. The Jewish National Council issued a statement condemning the attack.

A military court sentenced two members of the Irgun Zvai Leumi to 15 years' imprisonment for illegal possession of arms. The two—Moshe Mizrahi and Amram Dari—were identified by one of the officers kidnapped last June as having been among his captors. They offered no defense, saying they did not recognize the jurisdiction of the court.

The General Post Office, which has been the chief target of a continuing war of nerves by anonymous persons warning that the building would be blown up, received another such threat this week. Police who succeeded in tracing the call arrested not a Jewish terrorist, but the owner and an employee of an Arab garage.

Charges against the heads of the settlement of Doroth Ruchama, which was the scene of a British raid last month, have been ordered dismissed by military authorities. At the same time, five Jews were arrested for alleged complicity in an attempt to blow up a British destroyer in Haifa were discharged for lack of evidence.

PUBLIC HEARING VOTED DOWN
BY A.J. CONFERENCE COMMITTEE

Special
NEW YORK—The question of holding public hearings by the Committee on Future Organization of the American Jewish Conference occupied the attention of the committee members at its first meeting since the summer vacation. The move was supported by a few of the delegates, but was defeated.

The group favoring public hearings in the major communities throughout the United States believe that only by bringing public pressure to bear on the committee will these hearings be held. The advocates of public hearings want the views of the American Jewish communities incorporated in whatever kind of future Conference is set up, but the opponents are afraid of "inviting trouble" by these hearings.



Germany Gets Kosher Food Packages

Jewish DP's in the Feldafing Camp in Germany are shown receiving Kosher food packages from representatives of the Refugee-Immigration Division of the Agudath Israel Youth Council of America. The Refugee-Immigration Division, which has forwarded over 1 million pounds of kosher food to the starving Jews of Europe since V-E Day, has intensified this activity of providing supplementary Kosher food items for religious DP's who avoid eating non-kosher food.

Kaplan Heads Boston Bar

Special
BOSTON, Mass.—Judge Jacob J. Kaplan, president of the Associated Jewish Philanthropies, was elected president of the Boston Bar Association at the annual meeting on Saturday.

Demands Nuremberg Executions

Jewish Telegraphic Agency
BERLIN—Meeting in a Berlin synagogue, a Jewish audience heard Julius Meyer, member of the Kehlilla executive, call for the execution of all Nuremberg defendants. "No one is better qualified to comment than we," he said.

Palestine Police Accused
Of Anti-Semitic Acts

Jewish Telegraphic Agency
JERUSALEM—Mayor Sephir of Petach Tikvah has protested against the police painting swastikas on shop windows, walls, doors and signboards. In a letter to the district commissioner he listed fifty-four incidents in which the police shouted anti-Jewish slogans and defaced property.

Bus drivers are demanding the company end service in early evening instead of midnight in order to avoid attacks by drunken, armed soldiers. If necessary to curb service, thousands of persons living in the suburbs will be handicapped.

Egypt Premier
Receives Mufti

Jewish Telegraphic Agency
CAIRO—Premier Sidky Pasha received the Grand Mufti, reportedly in connection with the Mufti's political activities in Egypt. The Mufti said the visit was strictly personal and refused to comment.

The Premier told the press the Egyptian Government took no action on the Truman statement because it was occupied with Anglo-Egyptian negotiations.

SAY BRITISH HAVE NOT PLEDGED
"NO CHANGE" ON IMMIGRATION

Jewish Telegraphic Agency

LONDON—The informal talks between the British Government and leaders of the Jewish Agency with regard to Jewish participation in the conference on Palestine, which has been recessed to Dec. 16 were resumed this week. Dr. Weizmann headed the delegation of the Jewish Agency, which met with Creech Jones.

Robnett Files 2nd Suit
Against "Under Cover"

Special

CHICAGO—George Washington Robnett, executive secretary of the Church League of America, who recently was awarded damages of \$1 by a federal court jury here in his \$100,000 libel suit against E. P. Dutton and Co., New York publishers, late Wednesday filed another libel suit against Dutton in the superior court here, also for \$100,000.

As in the other suit, and in two others still pending, Robnett's claim for damages is based on his allegation that he was libeled in the book "Under Cover," written by John Roy Carlson and published by Dutton.

Although a foreign office spokesman said that he is unaware of any intention to change the Palestine immigration policy, it was learned from a reliable source that Creech Jones had told Agency representatives yesterday that the Government hasn't given any pledge to Arabs that immigration regulations will not be changed before the Palestine conference is resumed here in December.

Truman to Remain
Firm on Palestine

Jewish Telegraphic Agency

WASHINGTON—It was learned that President Truman's reply to the Attlee note of last Friday, protesting issuance of the President's Palestine statement, is being drafted and will be sent shortly. It reiterates the original statement and says Truman has no intention backing down.

BENES DECLARES STAND ON ZIONISM
REMAINS SAME: FOR JEWISH STATE

Jewish Telegraphic Agency

PRAGUE—President Benes, receiving A. Goldstein of Tel Aviv, former member of the Jewish Party delegation of the Czech parliament, declared that contrary to frequent rumors his stand on Zionism remains the same. He still considers establishment of a Jewish state the only possible just solution of the world Jewish problem. Benes added he'll take every opportunity to assist attainment of this goal. He said he has been in constant touch with Weizmann during the war and approves his policy tactics.

CURFEW FOLLOWS EXPLOSIONS,
BUT IS LIFTED IN TWO SECTIONS

Jewish Telegraphic Agency

JERUSALEM—The curfew was lifted Wednesday on fashionable Talpith quarters of Jerusalem and the nearby settlement, Ramath Rahel, but continued on the Givath Shaul quarters of Jerusalem and the "Motza" settlement. The curfew, imposed last night, followed several land explosions believed planted by Jewish "terrorists."

A cache of explosives was found at Givath Shaul, and a police patrol engaged in gathering up mines contacted an armed

gang and exchanged shots.

Police warned pedestrians and vehicles to use roads at their own risk since they are heavily mined.

THIS MAKES GOOD READING AFTER VIOLENCE NEWS—HOW 12 NEW COLONIES SET UP

By BERL CORALNIK

J. T. A. Correspondent

JERUSALEM—"Operation Land," long and carefully planned by Jewish groups in Palestine as the next phase of Jewish resistance to the British policy of restricting Jewish immigration and land acquisition, was carried out successfully this week, when more than 1,000 Jewish settlers, including 300 girls, arrived in 200 trucks in the Negev, the southern desert part of Palestine, and established twelve settlements in the strategic district which the British had reserved for themselves under the "federalization plan."

This is the largest colonization project ever carried out by Jews in Palestine in a single day. A Jewish Agency spokesman, calling it "a perfectly legal action," announced that the settlements were laid out on about 21,000 acres of land belonging to the Jewish National Fund. He placed the cost of the settlements, including the land, at nearly \$3,000,000. Asked why the move was not announced beforehand, he stated that the reason had been to maintain "security silence."

Welcomed By Arab Neighbors

Although it is understood that the government is

not planning any action against the new Jewish settlements, the settlers are erecting strong fences around the colonies. The government, it was authoritatively stated, does not object to settlements established on legally held land, provided they do not endanger security.

The new settlements, established from dawn to dusk, lie in the area between Hebron and the Sinai peninsula. The settlers, mainly youths among whom were many ex-servicemen, worked energetically erecting wooden huts and started building construction. They intend to start immediately on large-scale irrigation.

Neighboring Bedouins and Arab villagers received the new Jewish settlers in a friendly fashion. They presented the customary gifts to the new arrivals, including a small amount of water, expressing the hope that the settlers would soon be able to bring water for themselves and their neighbors to the Negev.

Local police visited the settlements and helped in various ways. In the evening, the settlers celebrated with festivities and dancing. All over Palestine the Jews were jubilant at the good news which broke

the routine of bombs and explosions and signified the turning to practical and constructive work.

Operation Planned for 3 Years

The establishment of the twelve settlements came as a result of three years of patient and laborious planning, which included testing the soil and studying the climate, the dew, rainfall and other factors. The study culminated in the final decision to proceed with settling of Jews in an area which hitherto had been inaccessible because it had not been fully explored.

The actual preparations started three weeks ago amidst absolute secrecy. At dawn of the appointed day a long column of trucks, water tanks and trucks loaded with building materials, foodstuffs and personal belongings of 1,000 men and women moved from five different bases, all in the south, to their destination, surprising the semi-nomadic Bedouins they passed on the roads. Arriving at the assigned spots, the settlers and volunteers who came along with them to assist in the settlement, immediately set to work. One group began to unload the trucks, while others started the actual building, and still others kept watch.

Full Text of President Truman's Statement

The full text of President Truman's statement, as released by the White House, reads as follows:

I HAVE learned with deep regret that the meetings of the Palestine Conference in London have been adjourned and are not to be resumed until Dec. 16, 1946. In the light of this situation it is appropriate to examine the record of the Administration's efforts in this field, efforts which have been supported in and out of Congress by members of both political parties, and to state my views on the situation as it now exists.

It will be recalled that when Mr. Earl Harrison reported on Sept. 29, 1945, concerning the condition of displaced persons in Europe, I immediately urged that steps be taken to relieve the situation of these persons to the extent at least of admitting 100,000 Jews into Palestine. In response to this suggestion the British Government invited the Government of the United States to cooperate in setting up a joint Anglo-American Committee of Inquiry, an invitation which this Government was happy to accept in the hope that its participation would help to alleviate the situation of the displaced Jews in Europe and would assist in finding a solution for the difficult and complex problem of Palestine. The urgency with which this Government regarded the matter is reflected in the fact that a 120-day limit was set for the completion of the committee's task.

The unanimous report of the Anglo-American Committee of Inquiry was made on April 20, 1946, and I was gratified to note that among the recommendations contained in the report was an endorsement of my previous suggestion that 100,000 Jews be admitted into Palestine. The Ad-

ministrator immediately concerned itself with devising ways and means for transporting the 100,000 and caring for them upon their arrival. With this in mind, experts were sent to London in June, 1946, to work out provisionally the actual travel arrangements. The British Government cooperated with this group, but made it clear that in its view the report must be considered as a whole and that the issue of the 100,000 could not be considered separately.

EMPHASIZES U.S. POLITICAL PARTIES OPPOSE "FEDERALIZATION PLAN"

On June 11, I announced the establishment of a Cabinet Committee on Palestine and related problems, composed of the Secretaries of State, War and Treasury, to assist me in considering the recommendations of the Anglo-American Committee of Inquiry. The alternates of this Cabinet Committee, headed by Ambassador Henry F. Grady, departed for London on July 10, 1946, to discuss with British Government representatives how the report might best be implemented.

The alternates submitted on July 24, 1946, a report, commonly referred to as the Morrison Plan, advocating a scheme of provincial autonomy which might lead ultimately to a bi-national state or to partition. However, opposition to this plan developed among members of the major political parties in the United States—both in the Congress and throughout the country. In accordance with the principle which I have consistently tried to follow, of having a maximum degree of unity within the country and between the parties of major elements of American foreign policy, I could not give my support to this plan.

I have, nevertheless, maintained my deep interest in the matter and have repeatedly made known and have urged that steps be taken at the earliest possible moment to admit 100,000 Jewish refugees to Palestine.

In the meantime, this Government was informed of the efforts of the British Government to bring to London representatives of the Arabs and Jews, with a view to finding a solution to this distressing problem. I expressed the hope that as a result of these conversations a fair solution of the Palestine problem could be found. While all the parties invited had not found themselves able to attend, I had hoped that there was still a possibility that representatives of the Jewish Agency might take part. If so, the prospect for an agreed and constructive settlement would have been enhanced.

The British Government presented to the conference the so-called Morrison Plan for provincial autonomy and stated that the conference was open to other proposals. Meanwhile, the Jewish Agency proposed a solution of the Palestine problem by means of the creation of a valuable Jewish state in control of its own immigration and economic policies in an adequate area of Palestine instead of in the whole of Palestine. It proposed furthermore the immediate issuance of certificates for 100,000 Jewish immigrants. This proposal received widespread attention in the United States, both in the press and in public forums.

BELIEVES JEWISH STATE SCHEME WOULD COMMAND SUPPORT IN UNITED STATES

From the discussion which has ensued it is my belief that a solution along these lines would command the support of public

opinion in the United States. I cannot believe that the gap between the proposals which have been put forward is too great to be bridged by men of reason and goodwill. To such a solution our government could give its support.

In the light of the situation which has now developed, I wish to state my views as succinctly as possible:

1. In view of the fact that winter will come on before the conference can be resumed, I believe and urge that substantial immigration into Palestine cannot await a solution to the Palestine problem and that it should begin at once. Preparations for this movement have already been made by this government and it is ready to lend its immediate assistance.

2. I state again, as I have on previous occasions, that the immigration laws of other countries, including the United States, should be liberalized with a view to the admission of displaced persons. I am prepared to make such a recommendation to the Congress and to continue as energetically as possible collaboration with other countries on the whole problem of displaced persons.

3. Furthermore, should a workable solution for Palestine be devised, I would be willing to recommend to the Congress a plan for economic assistance for the development of that country. In the light of the terrible ordeal which the Jewish people of Europe endured during the recent war and the crisis now existing, I cannot believe that a program of immediate action along the lines suggested above could not be worked out with the cooperation of all people concerned. The Administration will continue to do everything it can to this end.

Attlee Seeking Palestine Policy Reply of Truman

WASHINGTON — President Truman's statement on Palestine still occupied the international scene as most English papers took sides with Attlee who asked Truman to hold up the report, and Jewish groups on both sides of the Atlantic praised it.

It was learned authoritatively in London that Prime Minister Clement Attlee has received no reply to the letter which he sent to President Truman in answer to the latter's statement calling for immediate and substantial Jewish immigration to Palestine. Meanwhile, the London press continued to attack President Truman for his statement.

The London Times stated: "President Truman's latest pronouncement on Palestine affords further evidence of his sympathy with the idea of certain Jewish groups exercising great influence upon public opinion in the United States at a time when Public issues are about to be brought to the test of a Congressional election."

"Last Thursday's statement from the White House may well compel people in Britain as well as in the Arab countries to the reluctant conclusion that no solution of the Palestine question will satisfy the President unless it goes the whole way to meet Jewish claims. His present intervention, primarily timed, no doubt, as a reassurance to Jewish citizens of the United States, comes at a moment when it may easily endanger the efforts now being made to promote understanding between Jews and Arabs as well as the negotiations with the Jewish Agency designed to bring the Jewish case before the conference when it re-assembles in December."



Caused Truman to Issue Statement?

Going even further than President Truman in an appeal for immediate opening of Palestine to Jewish immigration, Gov. Thomas E. Dewey is shown just before he urged that "several hundred thousands" be admitted to the "promised land." With Dewey at the opening of the New York United Palestine Appeal is Samuel Hausman (right) presiding at the annual conference of the Jewish group. Washington correspondents said that President Truman issued his statement on Palestine in a rush to beat the anticipated remarks Dewey was going to make.

Council Head Lauds Truman

DETROIT — Fulfillment of President Truman's latest proposal for the admission of European Jews into Palestine, the United States and other countries, was urged today by Mrs. Joseph M. Welt, President of the National Council of Jewish Women, as essential to national self-interest. She lauded the President for his stand.

Congress Wins Point; To File 2 Complaints

NEW YORK—Authorization to file complaints of discrimination as an organization instead of by individuals was received by the American Jewish Congress which announced complaints against an insurance company and a calculating machine company.

Doubt British to Agree To Truman Proposals

JERUSALEM — A Jewish Agency spokesman declared that the Agency welcomed President Truman's statement on Palestine, but doubted that the British Government would agree to his proposals.

The President's statement, the spokesman told a press conference, reflected not only his views, but the views of both major political parties in the United States and, therefore, those of the American people. He pointed out that despite the fact that the United States has "real and legitimate interests in the Arab countries," it did not hesitate to recommend the admission of 100,000 Jews to Palestine and a final solution of the entire problem.

Referring to the widespread attacks on the Truman statement in the British press, which termed it a political gesture, the Agency representative said that it was in accordance with American policy and not a campaign stunt. He stated that it was "within the President's competence to issue statements to the American people before elections, and without elections. We feel that the interest of the American people in Palestine is as legitimate as that of the Arab states."

Miami Gets Mikveh

MIAMI—Greater Miami will have its first ritualarium Mikveh this November when construction of the interior is completed. The Jewish Floridian announced.

Now valued at \$25,000, the building was originally planned to cost \$10,000.



Al Jolson Honored by A.V.C.

Tech. Sgt. Oretsky, winner of the Congressional Medal of Honor, presents Actor Al Jolson with the American Veterans' Committee citation as "an outstanding friend of the armed forces" during New York meeting.

KEEP ON BUYING BONDS

Cleveland Butchers Balk at Code Of Kashruth They Helped Draw Up

CLEVELAND—Intimating that the local Kosher butchers fear supervision because their products are not strictly kosher, Ezra Z. Shapiro, president of the Jewish Community Council, has asked all city rabbis to discuss the situation with their congregations.

Mr. Shapiro charged in a letter to all city Conservative and Orthodox Rabbis, that the butchers refused to sign a Code of Regulations they had helped draw up.

Giving the background of the present difficulty, Mr. Shapiro described how a committee of the butchers, the shochtim, the rabbis and the community drew up the Code of Regulations, and then received a \$7,000 allocation from the Jewish Welfare Fund to underwrite the costs of the supervision.

Mr. Shapiro's letter said in part:

"Meanwhile a Code of Regulations to govern Kashruth supervision was being carefully drawn up during the course of many meetings. Throughout, the representatives of the butchers expressed their point of view and every attempt was made to adjust the regulations in accordance with their thinking.

"Finally, after months of work and constant consultation with all groups involved, a Code of Regulations was completed. It was agreed that all butchers now in business would be certified as conducting Kosher shops upon signing a statement that they agreed to abide by the regulations of the Kashruth Board. . . . The Rabbinical Council and the Jewish Community Council both approved the plan and for the first time it seemed certain that an orderly system of Kashruth supervision would be established in Cleveland.

However, at this eleventh hour the butchers with but few exceptions refused to sign the application for certifying their shops as Kosher. Continued efforts have been made by the Council to determine the basis for the sudden refusal to fulfill the terms of the agreement. The butchers were given complete assurance that in no case could anyone conducting a Kosher shop be harmed by the regulations. It, therefore, seems clear that a refusal to sign can only mean a fear that the proposed supervision will really be effective.

"The butchers are now attempting to defeat the plan they themselves have helped to draw up. They have made it impossible at this time to guarantee that meat sold in Jewish shops is unquestionably Kosher. More important, they are openly defying the attempts of the organized community to bring order into a field of intense Jewish concern."

BRAININ ANSWERS NCRAC, HITS EPSTEIN AND A. J. COMMITTEE

NEW YORK—Charging that the recent condemnation of the Protestant by the National Community Relations Advisory Committee was made in order to aid the election of Henry Epstein, the chairman of the NCRAC, Joseph Brainin, chairman of the magazine's anti-fascist committee, called the attack "unwarranted" in a statement issued this week.

Mr. Brainin also attacked the American Jewish Committee and blamed it for the NCRAC action.

The full text of Mr. Brainin's statement follows:

"The National Community Relations Advisory Council of which Mr. Henry Epstein, candidate for Associate Judge of the Court of Appeals, is Chairman, is controlled by the American Jewish Committee. Several of its constituent agencies are never consulted as to its policies. These agencies had no part in the resolution against 'The Protestant' passed at a session of the Council in June 1946 and now revived and made public to smooth the political path of Henry Epstein in the forthcoming election campaign in the State of New York. We deplore the injection of the Jewish issue in the election campaign and must hold Mr. Epstein responsible for it. We are reliably informed that the representative of the American Jewish Congress, Mr. S. Poller, who attended the June session of the Council very definitely expressed his non-participation in the action against 'The Protestant.' No mention is made in the resolution that one of the major Jewish organizations in America abstained from endorsing this resolution.

"Anyone familiar with the Jewish scene in America knows that the American Jewish Committee is constantly under fire from all democratically constituted Jewish organizations and has been condemned by these organizations for its reactionary policy.

"The Protestant" has charged the American Jewish Committee and its president, Judge Joseph A. Proskauer, with pursuing a

policy that sacrifices Jewish and other minority interests in a futile attempt to appease fascist and clerical-fascist power groups in this country. "The Protestant" has publicly accused the Committee of making deals with the very forces that poison the American mind against the Jewish community.

"The Anti-Fascist Jewish Committee of 'The Protestant' reaffirms its confidence in the leadership of Kenneth Leslie, Editor, and in Pierre van Paassen, who has done much to strengthen the militant program of 'The Protestant.' The Anti-Fascist Jewish Committee is proud of the record of the more than 7,000 Christian clergymen who, under the able leadership of Rev. Ben Richardson, have successfully challenged and, on many occasions, frustrated the plans of anti-Semitic and anti-Negro forces in the country.

"Therefore, the Anti-Fascist Jewish Committee rejects fully the unwarranted attack by the American Jewish Committee-dominated National Community Relations Advisory Council on 'The Protestant,' an inter-faith organization dedicated to a relentless fight against fascism and especially effective in the fight against the enemies of Jews everywhere."

The statement is signed by Joseph Brainin, Chairman of the Anti-Fascist Jewish Committee of "The Protestant" and Ad Reinsberg, Co-Chairman.

Rabbi Abraham Kravitz, who was the chief rabbi of Lodz after the liberation of Poland, will deliver the principal address at the ordination ceremonies of the He-

Jewish Tailor Critically Wounded Saving Policeman's Life Honored By All Baltimore On Simon Fried Day

By ROBERT S. FORD

J. T. A. Correspondent

BALTIMORE — Simon Fried, 38-year-old tailor, is Baltimore's latest hero.

The city last week observed Simon Fried Day and paid tribute in many ways to the little tailor who was wounded critically when he risked his life on August 22 to help a policeman under attack by an armed assailant.

President Truman sent word of salutation and congratulations to the tailor, whom he commended as "a courageous American," and added his best wishes for a quick recovery.

In a night club hundreds of appreciative Baltimoreans paid \$10 each for admission to a benefit show that raised approximately \$10,000 for him. A fund of more than \$3,000 already had been raised since the incident by Baltimore policemen themselves.

Entertainers at the show included Lou Holtz and Belle Baker. The tailor listened over a telephone hookup from the club to his room at the Johns Hopkins Hospital.

Governor Herbert R. O'Connor of Maryland presented a special "Baltimore Hero" medal to Mr. Fried. It was received at the show by the tailor's two daughters—12-year-old Natalie and 10-year-old Sonia.

Mr. Fried himself, his voice heavy with emotion, later addressed the benefit show audience over the hookup, thanking Baltimoreans for their kindness and the Hopkins hospital staff for saving his life following his heroic action. A few policemen have given their blood in transfusions, and hundreds of others have volunteered.



J.D.C. Circus Tired Him Out

The circus performance in Berlin for 1,500 Jewish orphans excited this youngster to the point of exhaustion and he proved easy prey for the sandman before the show ended.

NO TIME NOT TO PLAY BALL WITH BRITISH, HADASSAH TOLD

WINDSOR, Ont.—A warning that "this is no time for international Jewry to refuse to play ball with England on the administration of her foreign policy" was sounded this week by Prof. Eugene Paulius of Assumption college.

Speaking under auspices of Windsor Hadassah, Paulius stressed the importance of cooperation with the British labor government "at this uncertain time when the Mediterranean life line of the empire is being enviously eyed by an expansionist, totalitarian government."

He appealed to Jews to maintain a watchful, waiting attitude while doing all they could to encourage the conservative, lawful elements in Palestine to continue their demands for an independent national homeland, as did the Irish Americans when the Irish Republicans needed support.

He said that in the present conflict between Jews and Arabs, the Americans "back the Jews with their mouths and the Arabs

brew Theological College Oct. 23 when thirteen young men will receive the certificate of orthodox rabbis.

School's 'Tzdokoh Box' Nets \$10 for Baby Fund

The Jewish Post Baby Fund to buy layettes for children of expectant Jewish mothers in Europe neared the \$200 mark as contributions received this week brought the total to \$181.22.

A \$10 contribution was received by the fund from the Beth Israel Cultural Nursery School of New Orleans. Esther Fisher, director of the school, reported that the children had collected the money in the class "tzedakah box."

Reports continue to arrive from Europe of the dire needs of the Jewish population, especially of the pregnant Jewish women. The elemental human needs such as a minimum of food and some clothing are being provided the needy Jewish population, but expectant mothers are having to use improvised odds and ends of clothing to take care of their infants.

Contributions to the Baby Fund may be made by addressing The Jewish Post, Box 1633, Indianapolis, Ind. Checks should be made out to the Jewish Post Baby Fund.

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|--|----------|
| Previously Reported | \$156.22 |
| Beth Israel Cultural Nursery School, New Orleans | 10.00 |
| E. Raskin, Lincoln, Neb. | 10.00 |
| Barnet Naftulin, Scranton, Pa. | 2.00 |
| Sharon Tanzer, Wilmington, Del. | 1.00 |
| Judy Tanzer, Wilmington, Del. | 1.00 |
| Mrs. J. Holland, Easton, Pa. | 1.00 |
| Total to date | \$181.22 |

'Americans All' Placed On Required List

NEW YORK—"Americans All" by Oscar Leonard, has been placed on the required list in Cotter College, Nevada, Mo., both in the history and literature courses. The College is one of the oldest educational institutions for girls.

According to Behrman Book House, publishers of "Americans All", a large number of Sunday Schools, Orthodox, Reform and Conservative, are adopting the book for their advanced classes. The third large printing of Mr. Leonard's book has just been ordered.

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VESSELS STILL SAIL PALESTINE WATERS SEEKING TO LAND



Last Gesture of Resistance

Last gesture of resistance, Jewish refugees aboard the Palmach defiantly display the ship's flag as they are transferred by the British to another vessel for removal to Cyprus detention camps. One would-be-immigrant was killed in the altercation.



Husband Killed Entering Palestine

Unaware that her husband has been slain by British sailors at tempting to curb resistance aboard a Jewish refugee ship at Haifa, Palestine, Mrs. Jona Schwartz, center, is transferred from the ship to vessel which will take 500 refugees to Cyprus.

13 Jews Injured
In Clash With Arabs

Jewish Telegraphic Agency
JERUSALEM — Thirteen Jews were injured this week, three of them seriously, when several hundred Arabs clashed with settlers at Kfar Masaryk and Eneke Zebulun, near Haifa, over ownership of a disputed piece of land. Two Arabs were also injured. Seven of the Jews were hospitalized.

A government announcement said that the trouble started when Jewish contractors began to plow a section of land claimed by both the Arabs and Jews. No arrests have been made, the statement added.

Shamos On Trial;
Can't Shoot Gun

Jewish Telegraphic Agency
JERUSALEM — The trial of Eliezer Neumann, caretaker of the Great Synagogue in Tel Aviv where British troops discovered a cache of arms and ammunition on July 31, opened here this week before a military court. Neumann is charged with "unlawful possession of weapons."

Pleading "not guilty," Neumann said that he had known nothing about the arms dump. "I never used arms," he said. "I do not know how to use arms."

Yom Kippur On Cyprus
In Drenching Rain

Jewish Telegraphic Agency
TEL AVIV — The nearly 3,000 Jewish deportees interned in Cyprus spent Yom Kippur eve in the open under a driving rain, according to a cable received here. A heavy storm flooded the camp area and blew down the tents in which the refugees are quartered.

JEWISH
ODDITIES

The Keepers of the Ghetto

SOME of the most undesirable public officials in modern times were undoubtedly those of the Fattori (factors) of the Ghetto, the three members of the executive committee of the Jewish community of Rome during the period of papal secular control.

The Fattori, whose office dates from the twelfth century, were chosen by the representatives of the Jewish community for one year and bore a peculiar personal responsibility to the Vatican for the good conduct of the entire Jewish population. Thus, if any Jew committed a misdeed—which was not very difficult with the existing number of prohibitions and restrictions—the Fattori were held accountable and punished, a not infrequent occurrence, unless the offender was apprehended and convicted.

Because of the increasing unwillingness to accept the offices it eventually became necessary to limit their tenure to six months and to prohibit the chosen officers from declining.

The abolition of the offices came only with the end of papal temporal rule in 1870.

FOUR NEW YIDDISH PLAYS
OPEN IN NEW YORK THIS WEEK

Special
NEW YORK—Four new yiddish plays have opened in New York as the yiddish theatre season got under way last week.

At the Second Avenue Theatre Menasha Skulnik is starring in a new musical "I'm In Love." Skulnik was injured last year and for awhile it was thought his acting days were over, but he is back again making them laugh a la perfect fool.

Leo Fuchs stars in "the Galician Cowboy" at the Parkway Theatre in Brooklyn. This is a Goldberg and Jacobs musical comedy.

In the Clinton Theatre "A Jewish King Lear" stars Vera Rosanko and Israel Rosenberg. "The Woman God Forgot," a melodrama, starts at the Bronx Art Theatre.

In Philadelphia the season got under way also last week with Aaron Lebedeff and Henrietta Jacobson heading a company of yiddish players at the Lincoln Theatre.

Establishment of a Hillel Foundation for Jewish students at George Washington University has been announced by Argo Lodge and Chapter of B'nai B'rith which are now raising funds for the Hillel House. The Foundation will be directed by Rabbi Samuel Berkowitz.

Zionist Delegates To Be
Elected In England

Jewish Telegraphic Agency
LONDON — Twenty-two election meetings were scheduled to be held in various parts of the country this week as the Zionist parties concluded their campaign for delegates to the World Zionist Congress, opening in Basle in December. The elections will be held Sunday. Informed observers predicted that the General Zionists would obtain a large majority.

Elections were being held also for World Zionist Congress delegates in all parts of the world.

Company To Produce
Yiddish Films Soon

Special
LOS ANGELES—The Peoples Stage and Screen Productions, Inc. organized by Louis J. Smuckler, director of People's Stage, will soon begin filming Jewish films in the English language. The California Jewish Voice has announced. The company already has acquired screen rights to "B'domaich Chai" and "Unfinished Story of a Refugee Boy."



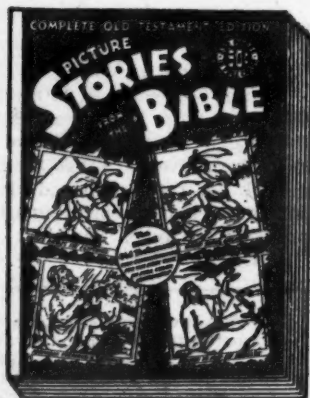
Methodists Turn Over Church to Jews

Hallam Richardson, lay leader of Simpson Methodist Church, whose building was turned over rent free to the newly organized Fort Greene Jewish Center, Brooklyn, N. Y., shown opening the church door for Philip Schechtman, president of the Fort Greene Center. In a spirit of interfaith amity, the Methodists turned over the church to the Jewish Center, formerly housed in a three-story residence, for a period of three years rent free. Left to right: Isalah Cash, chairman of the educational committee of the Fort Greene Jewish Center; Mr. Richardson; Mr. Schechtman; Mrs. Sophia Lauterbach, representative of the Metropolitan Section of the National Jewish Welfare Board; Rev. Harry B. Belcher, superintendent of the Brooklyn and Long Island Church Society of the Methodist Church, and Mrs. I. Schachne, chairman of the Center Women's auxiliary.

3 U.J.A. GIFT MEETINGS IN CHICAGO
EACH BRING IN MILLION IN NEW IDEA

The Chicago U.J.A. campaign for \$9,000,000 under the leadership of Harris Perlestein is employing a new technique which veteran Chicago campaigners are confident will assure the success of the local drive for the United Jewish Appeal. Chicago planned a series of major meetings, each one of which is expected to raise \$1,000,000 for the campaign. To date three such meetings have been held and more than \$3,000,000 has been raised.

Samuel A. Goldsmith is Executive Director of Chicago's history-making drive.



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Nuremberg Decision Means Just Don't Do It In Time Of War

By ROBERT GARY

NUREMBERG—The verdict issued here this week by the Allied Military Tribunal against the members of the Nazi Government is considered as establishing a legal precedent against the persecution of Jews only in war time and only in conquered territories, but not under other circumstances.

The fact that under the judgment of the tribunal, persecution of the Jewish people will be considered a criminal act only if committed in conquered lands was revealed in a statement made by U. S. Justice Robert E. Jackson, who, after the imposition of the sentence, declared:

"I personally regard the conviction and the sentences of individuals as of secondary importance compared to the significance and the commitment by the four nations toward the proposition that wars of aggression are criminal acts and the persecution of conquered minorities on racial, religious and political grounds is likewise criminal. These principles of law will influence future events long after the fate of these particular individuals is forgotten."

Another high-ranking member of the Allied prosecution commented: "On the basis of the tribunal's decision, any nation today could go out and liquidate its Jews or Mohammedans or Free Masons or all its left-handed citizens and there isn't a thing that the world could do about it, unless there followed the waging of aggressive war. And even so, the prosecution would have to prove that the

massacres had a direct connection with the plan to wage its war. The fact is that the tribunal elected to take a narrow view of its powers under the charter at every opportunity. It spurned the prosecution's demand that genocide—the destruction of nations, races or groups—be declared an international crime per se. It preferred to follow the old maxim of international law that the 'internal affairs' of any nation are not the business of any other nation, so long as it restricts wholesale murder to its own citizens."

In substantiating his interpretation, this member of the tribunal pointed to the part of the text of the judgment which reads: "The policy of persecution, repression and murder of civilians in Germany before the war of 1939, who were likely to be hostile to the government, was most ruthlessly carried out. The persecution of the Jews during the same period is established beyond all doubt. To constitute crimes against humanity, the acts before the outbreak of war must have been in execution of, or in connection with, any crime within the jurisdiction of the tribunal. The tribunal is of the opinion that revolting and horrible as many of these crimes were, it has not been satisfactorily proved that they were done in execution of, or in connection with, any such crime. The tribunal, therefore, cannot make a general declaration that acts before 1939 were crimes against humanity within the meaning of the charter."

Britain May Ban Anti-Semitism; Mosley Clubs Grow

OSWALD MOSLEY

LONDON—A Parliamentary committee is considering legislation sponsored by the Board of Deputies of British Jews to make anti-Semitic propaganda punishable under the libel laws, Sidney Salamon, press officer of the board, this week told a national conference of Jewish youth delegates discussing the problem of combating anti-Semitism.

Gordon Liverman, chairman of the Board's defense committee, reported that fascist elements in England were "gradually creeping out of their holes." He warned that the book clubs set up by Sir Oswald Mosley must be carefully watched.

It was learned that the British People's Party, which includes many former members of Mosley's British Union of Fascists, intends to put up candidates in the forthcoming municipal elections.

This development came after Mosley served notice that he intends to revise his fascist movement. Publicly announcing his future plans, Mosley told newspapermen: "My views have not been modified by my experience. On the contrary, they have been intensified. The whole world is crying out for a new civilization. I believe I can supply it when the right time comes."

The "book club" movement is reported growing rapidly throughout the country. Mosley, who has already toured northern England addressing secret meetings, is now busy in London on a new book, "The Alternative," which he said will outline the creed for his new civilization.



OSWALD MOSLEY

Complaints Heavy On Close Broadcasts

By American Jewish Committee

NEW YORK—Radio stations on the Mutual Network are receiving mounting protests against Upton Close's broadcasts, according to *Variety*, entertainment trade paper, which reports that WOR, the network's New York outlet, is receiving as many as 200 telephone calls after each broadcast.

The contract of Close's sponsor, the National Economic Council (headed by Merwin K. Hart, pro-Franco writer), and the Mutual Network is due to expire in October. As yet it has not been renewed.

Most objectionable feature of the broadcasts is an invitation to the listener to write in for a copy of *Close-Ups*, which frequently contained bigoted matter.

The latest outlet for *Close-Ups* is Gerald Winrod's *Defender*, the September issue of which features portions of Close's newsletter on anti-Semitism.

Legion Committee Essay Winner

NEW YORK—Lavern E. Larson, former B-29 gunner from Robinsdale, Minn., has been named winner of the \$1,000 first prize in a nation-wide "Jobs For All" essay contest conducted by the National Employment Committee of The American Legion in conjunction with the American Jewish Committee.

Edward van Meinum, conductor of the Amsterdam Concertgebouw Orchestra, will leave for Tel Aviv in March to conduct a series of concerts with the Palestine Symphony Orchestra.

140 COLLEGE WOMEN ARE TESTED IN A. J. COMMITTEE SURVEY

By PHIL LEVINE

Jewish Post Staff Correspondent

PHILADELPHIA—An anti-Semite is likely to be superstitious, politically conservative, advocate punishment for social deviates, submit to authoritarian regime, accept the principle of authoritarian aggression and project his fears and anxieties on minority groups.

This is the picture one gets after hearing Dr. Else Frenkel-Brunswik of the University of California who was one of the speakers at the 54th annual meeting of the American Psychological Association that met here recently.

Her report was based on a project sponsored by the American Jewish Committee. One hundred forty women college students were given a questionnaire to determine their attitudes on race prejudice with special emphasis on anti-Semitism; their political economic attitudes such as liberalism, conservatism and fascism; personality traits related to the first two.

Charge Own Faults to Others

"The basic feature of a prejudiced person is the externalization of one's own faults, conflicts and conscience," Dr. Frenkel-Brunswik says in her psychological shorthand.

She explains it this way. "The racially prejudiced are insecure though externally they may exhibit confidence and even arrogance. Actually they accuse racial groups of aggression, weakness, and other qualities which they find in themselves and are unable to face in themselves."

"Therefore they project these unpleasantnesses on others, usually a racial group. It is a mechanism for blaming others for one's own shortcomings. Thus, the expression of racial prejudice is used by some to maintain a mental balance which might be lost if these problems could not be projected to others."

What Biased People Believe

Prejudiced people tend to subscribe to beliefs like the following:

"Although many people may scoff, it may yet be shown that astrology can explain a lot of things." (Superstition.)

"Sex crimes, such as rapes and attacks on children, deserve more than mere imprisonment;

Addressing a pastors' convention in Budapest, Bishop Laszlo Ravasz of the Protestant Reformed Church this week urged that the ministers endeavor to purge the Hungarian body politic of "miserable anti-Semitism." He condemned the "silly stories" of ritual murder by Jews.

such criminals ought to be publicly whipped." (Punishment of the deviate.)

"It is essential for learning or effective work that our teachers or bosses outline in detail what is to be done and exactly how to go about it." (Authoritarian submission.)

"America is getting so far from the true American way of life that force may be necessary to restore it." (Authoritarian aggression.)

"It is entirely possible that this series of wars and conflicts will be ended once and for all by a world-destroying earthquake, flood, or other catastrophe." (Projection of anxieties.)

"Familiarity breeds contempt." (Vilification of human nature.)

Personality of Anti-Semites

On a personality plane Dr. Frenkel-Brunswik fills out the picture of the anti-Semite as a person who tends toward self-glorification being very little critical of self. She extends this glorification to her family and the "In-Group" which to her is characterized by "White Americans of similar or better social status." Many traits which are rejected or denied by the "In-Group" are attributed to the "Out-Group."

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Bill Against Anti-Semitism Introduced

Jewish Telegraphic Agency

WARSAW—A group of non-Jewish deputies have introduced in the National Council a bill to suppress anti-Jewish propaganda. Speaking in the debate on the electoral law, Dr. Adolph Ber-

Ritual Murder Picture Still Exhibited

Jewish Telegraphic Agency

WARSAW—The literary monthly "Odrodzenis" carries a letter in its current issue from the well-known critic, J. A. Szczepanski, in which he reveals that a painting showing four bearded Jews stabbing a small girl is still hanging in the Kalwaria Zebrzydowska monastery and is being shown by the monks to visitors. He points out that reproductions of the painting were widely circulated by the Nazis during the occupation.

Dr. Adolph Berman appealed to the Church in a recent speech in the National Council to use its influence in ensuring peaceful elections. He voiced the apprehension of the Jewish population at the utterances of Cardinal Hlond and the other members of the clergy, especially Bishop Wysznski in Lublin, who allegedly told a Jewish delegation that the question of ritual murder had not been clarified.

man warned that local anti-Semitic incidents were continuing, disclosing that a Jew named Shtajenberg was murdered recently in a village near Siedlce.

Presbyterian Church Lent For Yom Kippur

World Wide News Service

LONDON—Yom Kippur services were held in the Presbyterian Church in Marlebone which was turned over to the London Jewish community for this purpose. About 1,100 Jewish worshippers who could not be accommodated in the nearby West London synagogue, whose seating capacity is only 1,000, attended the services there.

Muni Dinner Brings \$74,000 For League

Special

NEW YORK—A dinner in honor of Paul Muni, by the American League, raised \$74,000 to buy three repatriation ships. The three ships will be named the "Paul Muni," the "Quentin Reynolds," and the "Luther Adler."

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NEW YORK

By M. Z. FRANK

I HOPE all my readers will agree with me that I have richly deserved the compliment paid me by Gabriel Cohen in his editorial of the New Year's issue about my ability as a writer. But he prefaced his compliment by a remark of dubious praise saying I always reflect the attitude of the ZOA administration and that whenever he wants to know where the wind blows he reads my column.

I am usually more worried about the recognition given my skill as a writer than my integrity. The reason is that I have always enjoyed a reputation for honesty so that I don't appreciate it particularly and when it is called into question, I am more often amused than provoked, whereas for my reputation as a good writer I have had to battle. I began as a professional writer comparatively late in life and when I came to New York six years ago, few editors had ever heard of me or wanted to give me a break. So that every time somebody reassures me that I am a good writer, I feel like crowing about it. Recently, however, I have had too many cases of having my integrity called into question, so I am beginning to feel a little touchy. I want to make it clear that no matter what Gabriel Cohen says, I am Nobody's Man Friday.

AND WHILE I am on the subject, I want to get a few minor matters off my chest. Some weeks ago I had an article in the Jewish Daily Forward on Anglo-Jewish literature, in which I said that, in my opinion, the only two adequate novels in the English language dealing with Jewish life in America are Abraham Cahan's "The Rise of David Levinsky," dealing with the first generation immigrant and Meyer Levin's "The Old Bunch" which describes the life of the second generation. Promptly the weekly wag of the literary page in the Sunday Morning Journal (name of same Weekly Wag being Der Lebediger, alias Guttman) accused me of trying to play up to Abraham Cahan. That is stupid nonsense. What I said represents my view. In all the five years I have been writing for the Forward I only mentioned Cahan's name twice. In my column in The Jewish Post last summer on the occasion of Cahan's eighty-fifth birthday, I spoke of his faults and of the faults of the Forward as well as of their virtues.

And now as to my relations with the present ZOA administration. I was engaged by Dr. Goldstein, first to write publicly, later to do literary and translation work—which I preferred. During the Silver-Wise controversy I entertained serious doubts either way, but two men, both of whom are my personal friends and neither of whom is or was connected with the ZOA administration almost convinced me that Silver had been wrong.

When Silver's friends tendered him a dinner (at the time he was out of office and the Emergency Council was run by others), I invited myself to the dinner. What I saw and what I heard there convinced me that my two friends had been wrong: I saw that Silver understood the political scene in America and that he knew how to handle it and that he was an excellent organizer and had the backing of most Zionists. I also knew that if I wrote these things to Haaretz, I could expect to lose my job with the ZOA. I figured it would take three months for the copy of Haaretz with my article to arrive in this country and for Saul Spiro to report to Goldstein on it. But, although at that time I was paid by the Haaretz less than one quarter of what the ZOA paid me, I interviewed Silver and cabled and wrote to Haaretz what I knew and what I thought. Three months later I lost my job at the ZOA. I was reinstated when the new regime came in.

UNDER THE CIRCUMSTANCES I may be more amenable than I might be otherwise to the influence of Silver and Neumann and the Emergency Council. It is also natural that I should view with suspicion any arguments or stories against Silver which sound like those I heard two years ago. Nevertheless I make it my business to get the views of people outside of the Silver-Neumann group, and I draw my own conclusions. I have never signed my name to articles expressing views I did not hold, and I usually sign my name to my articles.

I have been accused of serving the Silver group in attacking Nahum Goldmann and the World Jewish Congress and in criticizing the Labor Zionist group during the recent elections to the Zionist Congress. I shall take up each item separately in future issues. The Goldmann question is of especial interest.

In connection with this matter I want to make it clear that in my articles against Goldmann and the World Jewish Congress I was motivated by the realization that a conspiracy was afoot to undermine the authority of the Jewish Agency and to make the World Jewish Congress supreme. If I thought Silver and Neumann were trying to do the same thing, I would not hesitate to come out against them either. But so far I see on their part an attempt to offer constructive criticism to the Jewish Agency while loyally co-operating with it.

Incidentally, to put Gabriel Cohen right about this partition business, Silver did not come out for partition. He accepted the decision of the Agency to negotiate on the strength of a partition proposal and although opposed to their tactics, he co-operates with the Agency once the decision has been made. I did warn, in my recent columns, against the danger of carrying criticism of the Agency too far and forgetting its achievements and the importance of its American office.

Address Mr. Frank at 1652 Popham Ave., Bronx 53, N. Y.

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R. J. Thomas Officer Of Palestine Committee

Special

DETROIT—R. J. Thomas, international vice-president of the CIO Auto Workers Union, was chosen treasurer of the Non-Sectarian Committee on Palestine formed here preceding a talk by Pierre van Paassen. Mr. Van Paassen told the rally that "what happens in Palestine in the next several months will determine which way we will go—to peace or to war."

2 Labor Groups Avoid Palestine Issue

Jewish Telegraphic Agency

MONTREAL—Resolutions condemning racial intolerance were adopted by the Trades and Labor Congress of Canada and the Canadian Congress of Labor, which held their annual conventions simultaneously in Windsor and Toronto, respectively, but both conventions did not vote on pro-Palestine resolutions. The Trades and Labor Congress referred back to the executive a resolution petitioning the Dominion government to "allow the admission of 100,000 Jews and refugees into Canada." The resolution also asked the Dominion government to petition the British Government to "rescind the White Paper of 1939 which restricted the entry of Jews into Palestine and restricted the buying of land in the Holy Land by Jews."

The Canadian Congress of Labor, which is affiliated with the C.I.O., also did not vote on the Palestine and refugee resolutions.

Great Cultural Revival Needed to Save Judaism

Special

PHILADELPHIA—A great cultural revival is needed if we would save the Jewish faith, declared Rabbi Louis Wolsey, of Congregation Rodeph Shalom, in a Rosh Hashonah sermon.

"Religion is always on the defensive, not on account of its demerits, but because of the very general religious illiteracy that plagues the whole world. The 19th and 20th centuries witnessed the growth of a scientific attitude that undermined religion and made it a negligible study of man's education. The result is a huge proportion of both Jews and Christians who know practically nothing of their own faith," he stated.

Authorities in many fields have come to the conclusion that the moral diseases of mankind can be healed by religious education, Rabbi Wolsey said.

This was Dr. Wolsey's "farewell" Rosh Hashonah sermon since he will retire from active service in April of next year and assume the status of rabbi emeritus. He has been rabbi at Rodeph Shalom for more than 21 years.

Paper May Lose License For Libeling Jews

Jewish Telegraphic Agency

MUNICH—The editors of the Sueddeutscher Zeitung published here faced the loss of their publication license this week as the result of an article libeling Jews.

The libelous article discussed the black market and mentioned "kinky-haired persons with hooked noses" always being found dealing in illegal operations.

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Conservative—Wanted by small upstate New York Community. Must be good teacher, organizer, conduct services and interfaith communal activities. Excellent opportunity, married man preferred. State full particulars, including salary. All communications strictly confidential. Bernard Elow, Herkimer, N.Y.

A Weekly Digest of

The Yiddish Press

By RABBI BENJAMIN SCHULTZ

Yiddish Press Has Afterthought On Nuremberg Trials

IN THE first flush, the press was disgusted with the Nuremberg verdict. Russia, of course, protested the freeing of three criminals. In its embarrassment, the anti-Red Forward hastened to bat, with an editorial headed, "They Should Not Have Been Freed!" The Day bitterly protests: the most important omission was, that Jew extermination was not labeled as a crime. A crime all by itself. Whatever became of "genocide," it asks. This was the sensational theory that planned murder of a people was a capital crime. And now nothing is heard of it. The Day sums the whole thing up as being, juridically, not much different from laws of 1914. "Favor the Germans" seems the deliberate intention of the tribunal, claims the Journal. "Internally countries can now behave as they wish, and can have regimes which commit the biggest crimes against their own citizens." In an afterthought, it states, "Anyhow, the court showed the world that crimes against mankind, of the type the Nazis were guilty of, do not go unpunished." It stresses Goering and racist Rosenberg, as well as others, will die.

Afterthoughts were in order, it seems. That the limits of its mandate forced the court to act as it did, is the opinion of the Forward. And the Journal's J. Fishman sums up: "The tribunal confirmed that starters of an aggressive war come under international judgment." Reminding us that Hitlers and "barbarians" will now be punished collectively in this world; he adds, "The historic achievement of the verdict is that its new conception of justice breaks down the walls of national jurisdiction."

U.J.A. Finds Jews

But Not Religion, Education

Funny. The U.J.A. and other fund-raising agencies find the most isolated Jew in the South. But when it comes to religion, and Jewish education, this Jew is "far, far away." So complains Isaac Kammer, of Hamilton, Texas, a town of three Jewish families. He says there are countless such communities. He wants missionary national Jewish groups—to save the young people. (Journal).

A.F.L. to Fight

Hatred Like C.I.O.

At last—the A.F.L.! It's going to fight hatred like the C.I.O. does. Around Los Angeles, they're going to have films, speakers, etc., to instill tolerance in workers writes the Forward. Two hundred A.F.L. leaders met to plan, having been brought together by the Jewish Labor Committee (Well, well, there's the Committee. I was wondering where it was).

Conference Failed

Because Britain Willed It

That London Conference failed, because Britain planned it so, asserts the Journal. "It's better for England to have everything in chaos. Then she can go all-out and show force in Palestine." Also, it's a war of nerves against us Jews. The more we're in despair at her continual run-around, the more we argue and split among ourselves. Jewish unity would be bad for Britain. What shall we do? First need is information. "Let the Jewish Agency let the public know exactly what happened when nego-

tiations were going on." No secret diplomacy now.

Yiddish Papers Won't Die Says The Forward

Yiddish papers won't die, avers I. Warshavsky (Forward). All you have to do is know Hebrew letters. And a little German. And have a dictionary. Then you can read Yiddish. So he assumes you will. (Says he gets letters in English commenting on his Yiddish articles. So, see, American-born readers are materializing already).

Should Have Avoided Public Slap Before World

That whole rumpus about the off-again-on-again Zionist Congress in Switzerland could have been avoided, complains the Day. Something went wrong to have the Jews get that public slap in the face before the whole world. What a slap to have it known that liberal Switzerland didn't want us! "It is painful that European Zionist leaders did not prevent this slap."

Justice For All—How About Some For Jews

The pro-Soviet Protestant Magazine advertised it wants Zionists to espouse "the cause of justice for all people." And the Day's Ben Asher is caustic. All this talk about India, Java, etc.! "We have not been doing so well ourselves." Would be well if those colonial peoples felt for us a little. "For instance, the Indian National Congress phrases its resolutions on the subject of Palestine in words worthy of Goebbels."

Cantors Got \$7-\$10,000 For High Holidays

Cantors, reports the Journal, got seven, eight and ten thousand dollars for these High Holy Days. Why, several resigned from their year-round positions just to get these wages from temporary places like hotels.

Watch Out For

Britain's Newest Libel

Watch out for England's latest libel, warns H. Withal (Forward). This is, that Russia infected with Communism those Jews it is sending away, in order that they spread it in Palestine.

The Day Apologizes

For Cartoon of Bishop

Early in September, the Day had a cartoon. It showed a bishop's body, robe and all, but wearing the head of a crocodile. He was weeping bitter tears over the fate of the Jews in Europe. Two weeks later, appeared an explanation. There was some mistake. Seems it didn't mean it that way. Technical error, or something. (I happen to know the American Jewish Committee got busy).

Jews Stay In Poland

Determined To Be Killed

A long explanation from a Journal representative in Poland as to why many "liberal" Jews prefer to remain in that country to fight for the rights of man and against fascism; leads me to the conclusion, from his own evidence, that they are determined to be killed.

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SANITATION PRODUCTS

Is There A Jewish Art?

By RABBI ALEXANDER S. KLINE

DURING the last two generations the world of art has witnessed a long procession of great Jewish painters, sculptors, etchers—masters of the plastic and graphic arts. To mention only the most important names, one recalls Camille Pissaro, leader of the French Impressionists; Joseph Israels, foremost Dutch painter since Rembrandt, and Max Liebermann, one-time head of the Prussian Academy of Fine Arts. The post-impressionistic "Ecole de Paris" includes such well-known Jews as Modigliani, Pascin, Chagall, Kisling, Soutine and Ryback.

In America too, some of the most famous artists today are Jews: Albert Sterner, Max Weber, Leon Kroll, Maurice Sterne, William Gropper, Bernard Karfiol, George Schreiber, Frederick Taubes are but a few of these. Great Jewish sculptors were and are: Antowsky, Zadkine, Zorach, Max Kalish, Moses Ezekiel, Jacob Epstein, Nahum Aronson. A host of other painters and sculptors could be mentioned to attest to the tremendous contribution made by Jews to modern art.

The question frequently arises: "If there are so many Jewish artists, is there a Jewish Art?" The

answer is "Yes," and "No." No, there is no Jewish Art in the sense in which there is an Italian, Dutch, or Chinese Art. A specific school of painting, embodied in a definite style, an indigenous technique of expression that may be called Jewish has never existed.

There is no Jewish language of plastic or pictorial communication—as yet. There may be elements from which it could be created. In the ghettos that remain, in Palestine, and wherever Jewish life is lived intensively and creatively, Jewish Art in the sense of specifically Jewish aesthetic values may some day come into being. As in the case of the other schools of art mentioned, it is a matter of geography, of space and soil, of a measure of isolation. There are also those who claim that because of the interdependence of the modern world, national schools or styles of painting are now a thing of the past.

Obviously, however, we may speak of Jewish Art in another sense. There is Jewish Art in the manner in which there is, let us say, American Art. Great American artists such as the late Grant Wood,

Thomas Hart Benton, John Stewart Curry, Reginald Marsh and others have been finding their deepest inspiration in scenes of American life. They, their followers and their fore-runners, the numerous painters of the so-called American Genre School, have given us what we know as American painting. They paint American themes imbued with a feeling that is authentically American. They are recorders and interpreters of American life. Their painting techniques and styles vary with the individual artist: all of them use American subject matter.

Now in this same sense, we may also speak of Jewish Art. For purposes of this discussion we may tentatively define Jewish Art as art inspired by Jewish life, the work of a consciously Jewish artist, imbued with distinctively Jewish feeling. Israel Zangwill once defined a genuinely Jewish joke as a joke that a non-Jew fails to understand and of which a Jew says: "I heard it before." Perhaps somewhat in the same way a good Jewish picture seems to possess a familiarity for us: it communicates a Jewish experience which we recognize as peculiarly our own.

A Series of 3 Articles

THE QUESTION OF COLUMBUS' JEWISHNESS; THIS TIME HE'S CLASSED AS ZIONIST

By DAVID SCHWARTZ

THE biography of Columbus published several years ago by Prof. Madriaga, a non-Jewish Cambridge professor of Spanish stock, drew attention to the question of whether the discoverer of America was Jewish. Madriaga's thesis was that Columbus was a Jew.

Few noticed, however, the fact that Madriaga also made something of a Zionist of Columbus. Madriaga devotes more than a whole chapter of his book to Columbus' plans to deliver Jerusalem. He argues that one of the principle motives of Columbus in making his western exploration of the Indies was to get money for his Jerusalem scheme. Writes Madriaga: "He made them (the King and Queen) promise that the wealth of the Indies to be discovered should be devoted to the liberation of the House of Zion."

It was after Columbus had been brought back in chains from the new world and then temporarily restored to the grace of their Spanish majesties, that he took up seriously the project of liberating Jerusalem. He gathered up all the prophecies of the Bible touching on the Jewish restoration, and in a communication to the court wrote that in making his discoveries in the Indies, he had "profited little from mathematics or geography." What had led him on, he said, were the prophecies of Isaiah which foretold that God would "create a new heaven and a new earth."

Similarly, he argued, the Biblical prophecies foretell the restoration of Jerusalem.

IT MAY BE that the future historian of Zionism will include Columbus along with Pinsker and Herzl, Weizmann and Lipsky and Brandeis in the list of Zionist immortals.

Madriaga was not the first to propose the theory that Columbus himself was a Jew. Anyone at all familiar with the Columbus story must have at one time or another, entertained similar suspicions, even if in the end he felt the evidence not altogether convincing.

There are so many things about Columbus that the Jewish theory of his origin seems to explain. Columbus professed to be an Italian, but we know that he knew very little Italian, that the language in which he really was at home was Spanish. Prof. Madriaga holds that the theory of his Jewish origin explains this. There were many Spanish Jews who migrated to Italy who kept up the Spanish tongue. Moreover, the constant references to things Jewish in Columbus' writings, if we are not to accept the theory

of his Jewish origin. We have the books containing comments in the margin by Columbus. In one of these scribbings, Columbus notes for example: "All the peoples of the world received their knowledge of astronomy from the Jews." Never are these comments by Columbus anti-Semitic. He begins his journal of the discovery of America, too, by noting that in the same month in which the king decreed the expulsion of Jews, he also commanded him to take off on his voyage of discovery. Why, asks Prof. Madriaga, does Columbus have to mention the fact of Jewish expulsion in this connection. It is, says the learned professor, to be explained by Columbus' preoccupation with the Jewish theme.

WE KNOW that most of Columbus' best friends were Jews. In fact, it is admitted by all historians that the man who really won over Queen Isabella to the project was the Jew, Luis De Santangel, several members of whose family were burned at the Spanish Autos Da Fe. Luis De Santangel was Minister of

the Treasury in the Cabinet and owed his own escape from the Inquisition to the fact that he was esteemed by Ferdinand and Isabella. It is significant that Columbus sent the first news of the discovery of America to Santangel.

Prof. Madriaga lists a voluminous amount of circumstantial evidence. One cannot say that he has made an absolutely conclusive case, but it certainly is a strong case. There is even evidence submitted that during his life time Columbus was attacked as a converted Jew.

If he were a Jew, of course, it would have been fatal for him to reveal the fact at the time when Jews were being hunted and burned at the stake. The secretiveness of Columbus, the frequent contradictions of his statements, all are explainable, if we accept the theory of his Jewish origin.

A huge quantity of uniforms recently stolen from military stores in Tel Litwinsky was discovered this week in a neighboring Arab village.



The United States pays tribute on Oct. 12 to Christopher Columbus, discoverer of America. The day is appropriately termed Columbus Day, and is the anniversary of the date when Columbus first saw the shores of this country in 1492. Above, the house where Columbus lived in Funchal, Madeira, Portuguese island off the coast of Africa. The street where the house stands still is called "Rua Cristovao Colombo", in honor of Columbus, shown, inset.

I Think as I Please

By CARL ALPERT

Post Yom-Kippur Thoughts

THE little man next to me clutched his tallis to prevent it from falling off his shoulders, and snorted indignantly. He was obviously seething inwardly, and after a few more grunts and other undefinable sounds he turned to me and began to talk.

"The nerve of them to make an appeal for the shul now. Just because a lot of us come to pray on Yom Kippur they take advantage of our presence, and try to get donations out of us. Do you know, that's why I don't come to shul all the rest of the year. The moment I set foot inside the door the president and the treasurer set eyes on me and begin estimating how big a contribution I'm good for. That's why I keep away from this place. That's why I come only when I have to. Believe me, if they want to know why Jews don't come to shul any more I can tell them."

"What is there to come for, anyhow?" He quivered with anger, and looked me in the face as if I were partially responsible. "They've got a big, beautiful building, and who uses it? We fix the plumbing, we repair the cracks in the walls, we put down new carpets, we paint the whole place—and then we lock it up tight."

"On Shabbos a few Jews gather for a Minyan—and they meet in the Bes-Medrosh. The building is like a museum; it's kept in a glass case, and opened only once a year, on the Yomim Noraim. What do we need so expensive a museum for? We should pay up-keep all year round just to have a place to daven in three days a year? Nu, with luck they succeeded in paying off the mortgage, and now they still make appeals. They're not going to get a penny out of me. I pay for my seats—and that's enough. It's beginning to become a racket, that's what it is!"

HE GRABBED the fringes of his tallis, rose, and in a loud voice began chanting the Oshamnu, bogadnu.

I walked home with the president of the shul and he had his own tzorris to talk about.

"We've got the mortgage paid off," he began in a confidential manner, "but I don't know what we're going to do now. With the mortgage out of the way, people think the synagogue doesn't need support any more. We had dreamed and looked forward to this day when we wouldn't have to worry about debts any more, and could go into the program of activities we had always wanted. We want to remodel the basement rooms so they can be used by children's clubs; we want to fix up the vestry so young people can use it for their dances; we want to invite lecturers to come every week and give courses for our adults; we want to expand our Sunday School, get better teachers, pay them better; we want to give our rabbi a raise so that he can perform his congregational duties without worrying about what has happened to the cost of living; we want to publish a little synagogue bulletin, going out to all our members—it will help build an institutional loyalty; there are lots of things we want to do, but all these things cost money. And people don't understand that even with the mortgage out of the way, the shul still needs money. At last we're in a position to make the building a true center for the community, but the congregation won't support us any more. What can we do?"

I TURNED the matter over in my mind for a few moments and then came up with what I thought was a bright suggestion. "Go to the bank, put the synagogue in mortgage again, and use the money to carry on your expanded program of activities. Once you've got a mortgage the members will feel at home again, they'll contribute to meet the payments, so there will be no danger of a foreclosure, and you'll have the ready funds to do all those things you told me about."

The president shook his head sadly. "It's just about the only thing left to do," he said, but I could see that he didn't take me seriously.

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Lewis on Books

By DR. THEODORE N. LEWIS

"TOP SECRET," by Ralph Ingersoll. Harcourt Brace & Company. 364 Pages.

DURING the summer months I discovered the crucial significance of Ralph Ingersoll's "Top Secret," which is infinitely more than a "war" book. Entering the Army as a private, and leaving with the rank of Lt. Col., Mr.



Ingersoll soon learned that war was much more than a matter of killing. Behind closed doors, he found England waging a diplomatic battle against the United States, and with rare and unimportant

exceptions, always victorious, since unlike ourselves, "the British always mix political with military motives."

So deep was the distrust of their American ally that they established a tight monopoly over all Army Intelligence, an important weapon of war. Some secret cables were never allowed to reach the eyes of even the highest American officers. And Mr. Ingersoll devotes an entire chapter to the "Lessons Learned" which should be made required reading for all Americans. Then and then only would they fully realize that though America bore the brunt of the battle, the British saw to it that World War II would increase rather than diminish their power and influence, and strengthen their imperialism which is a blight on our civilization.

BRITISH military strategy was directed not solely against Germans, but also against American military officers of the highest rank. This strategy required that all overseas American officers see the war from a British point of view, and adopt a British perspective. Those who refused were promptly recalled to America on the dishonest pretext that they would not cooperate with the British! And while graciously accepting an American Commander-in-Chief, who possessed no genuine military authority, the British provided him with three Field Commanders, all British, to conduct the actual battle, to insure that British interests always took precedence over American and Russian.

For the purely political reasons of keeping the Russians out the British bitterly opposed the Normandy invasion, and sought to have Germany entered through the Balkans. Though the French coast was only about twenty-five miles removed from England, Roosevelt and our military leaders were persuaded to embark on the hazardous North African adventure—a thousand mile journey, with an outlay which exceeded a thousand-fold that necessary for an attack on the French coast. Sarcastically does Ingersoll exclaim that "... the troops that it was not practical to trans-

port twenty miles across the channel, were loaded in transports and taken a thousand miles across the open sea to land in Africa." (page 57) What a victory for the British!

Still furiously pressing for a Balkan campaign, the British persuaded us to invade Italy after the North African victory, utterly unnecessary from any military point of view, and for which we paid a fearful price in human life. From the undertaking, the British alone profited, and enormously, since it placed conquered Italy (by American troops) in the British orbit, making Winston Churchill master of the country, to the extent of dictating who should be prime minister after Mussolini was overthrown, by American arms of course!

PUBLIC PRESSURE for a Second Front became so insistent after the Italian campaign that further delays for the French invasion, concerning which the British made dire predictions, became impossible. They had simply exhausted all their tactics for postponement, e.g. "committees ... committees ... they grew like jungle weeds, they multiplied like rabbits and finally they began subdividing as amoebas. The more committees there were to do things, the less they got done." How tragically applicable to the British treachery in Palestine!

As soon as the success of the Normandy invasion was insured and the battle for Europe was on, the three British Field Commanders directing all military operations saw to it that the prestige of Montgomery be magnified, that his reputation and stature continually increase. Despite reams of publicity, and in spite of military brilliance in North Africa, in the European theatres Montgomery proved a complete failure, leading his troops from one disaster to another. His defeats at Caen and Arnheim, not only lengthened the war but established the superiority of American military leadership, which as the war continued abandoned all contact with the British staff.

Omar Bradley, Patton and Hodges, but particularly the former, whom Ingersoll compares to Napoleon, they and they alone crushed the German armies.

OF THE MANY shocking revelations of the book, the most terrifying is that if an agreement the British entered into did not suit them, "they would do their level best to nullify it". Does not this explain British treachery in Palestine? Having issued the Balfour Declaration in 1917, having pledged the Jewish people the establishment of a homeland, the British now find that it does not harmonize with what they at present regard as imperial defense and therefore resort to sabotage, deceit, dishonesty, etc. The wholesale investigations, the consultations, joint discussions, the Arab problem, etc., are one and all designed to find some cheap excuse for the violation of the pledge given in 1917.

How significant and tragically timely is this brief quotation (page 346)—"Honorable men amongst them see nothing wrong in distorting the truth and in withholding information and otherwise conniving against us, in order that their national will shall prevail. They see nothing wrong in individually dishonest

acts so long as these are committed in the name of patriotism—as a spy who steals a paper for his country is not a thief but a hero". How well this applies to Attlee and Bevin!

Unless America ceases backing British foreign policy, a third World War will come, and for obvious reasons. Fearfully afraid of Russia, now the dominant power in Europe—a fact which violates the fundamental principle of British diplomacy—the British cannot hope to destroy the Soviets unless the United States joins the fight. British diplomacy requires that American hostility to and hate for Russia be kept alive, not because Russia is a dictatorship or communistic, but simply because the Kremlin threatens the British Empire—India, the Middle East, and British interests all over the world. To safeguard these imperial possessions, the British are ready to have Americans sacrifice their lives in a third World War.

OUR SALVATION rests, Mr. Ingersoll emphasizes, not in isolationism, but in an American foreign policy utterly independent of the British. If Russia is not morally justified in ruling India, neither are the British. And, who can ignore the shameful British record, the wicked crimes perpetrated daily in Palestine? If our foreign policy requires that we assist the British in preserving their dominion in India, Palestine, the Middle East, etc., then America must have a voice in the administration of all these lands, to the end that the poverty and the exploitation which the British perpetuate end once and for all.

"Top secret" is not only a story of American military victory in Europe. It is a superb treatise on British diplomatic technique which we Americans should learn for our own safety and security. The more people read "Top Secret" the greater will be the enlightenment in the land about the British, and the better the prospects for peace.

THIS WEEK in Jewish History

Days of Affliction Begin for German Jews. The battle of the Church against the Hussite heretics engulfed the Jews who were in its path. As the crusading hosts marched through Germany they massacred

OCT. 6, and pillaged the Jewish 1420 communities. Rabbi Jacob ben Moses Halevi of Mayence, the most eminent rabbi of his age, proclaimed a period of penitence to be preceded by a three-day fast. From the sixth to the eighth of October, 1420, German Jewry marked the period as rigorously as the Day of Atonement. The triumph of the Hussites, though not averting entirely further outrages, seemed to be a direct answer to the prayers of German Jewry.

Founding of Rochester's First Jewish Congregation. Although a few Jews have lived in Rochester as early as 1840,

OCT. 8, the history of the Jewish 1848 community does not begin until 1848. In that year, twelve young men, all natives of Germany, most of them still unmarried, united to hold high holiday services at the home of one of the group at the corner of Clinton Street and Clinton Place. On October 8, 1848, the day after Yom Kippur, they met at the same place and formed Congregation B'rith Kodesh. Until 1881, B'rith Kodesh was the only Jewish congregation in Ro-

Between You and Me

By BORIS SMOLAR



BY their sudden decision to adjourn the conference on Palestine until after the General Assembly of the United Nations, the British diplomats have not only pulled a fast one on the Jewish Agency, but also

Diplomatic on Soviet Russia and Action the United States ...

As far as the Jewish Agency is concerned, it gives the British a good excuse to continue to delay admitting 100,000 Jewish refugees to Palestine ... As far as Soviet Russia is concerned, the British move forestalls Soviet diplomats from raising the Palestine issue at the United Nations Assembly since the issue remains in the process of negotiations ... Any Soviet demand that Palestine be placed under international trusteeship, with the USSR as one of the trustees, will be met with the reply that the Palestine problem cannot be taken up by the United Nations while the parties directly interested are in the midst of negotiations for settling it ... With regard to the United States, the British move is so timed that the conference on Palestine will resume after the elections in this country will be over ... The British believe that the Washington administration will then be able to ignore the so-called "Jewish vote" and will thus be more amenable to the British viewpoint on the Palestine case ... In the meantime—between now and December—the detained Jewish leaders in Palestine may be released under some pretext which will give the British a chance to say that they did not accede to the demand of the Jewish Agency that these leaders be released in connection with the conference ... In this connection, it can now be revealed that the members of the Jewish Agency, who negotiated with Foreign Secretary Bevin for Jewish participation in the conference, did not actually press for the release of the detained leaders and their admittance as delegates to the parley ... The issue became acute only after the Zionist Actions Committee in Jerusalem decided that the Jewish Agency could not attend the conference if these leaders were not freed and permitted to attend ...

ranged the reception included the American Jewish Conference, the American Jewish Committee, the Joint Distribution Committee, the Jewish Agency and the World Jewish Congress ... It was in this order that the official news of the reception was sent out, to the great dissatisfaction of the World Jewish Congress which objected to being listed last ... In memorandum submitted jointly by Jewish organization to the Peace Conference in Paris, the World Jewish Congress was listed first after similar bargaining ... The American Jewish Conference will tender an impressive dinner in New York on October 15 to the delegation it sent to Paris in connection with the Peace Conference ... The Institute for Religious and Social Studies in New York is offering a prize of \$2500 for the best 40,000 to 70,000 word essay on problems of group adjustments in the United States ... The winning manuscript will be published by a leading American publishing house ... The Union of American Hebrew Congregations now has about 100,000 members, as compared to the 2,700 who joined the ranks of Reform Judaism seventy-three years ago when the Union was formed.

THE great role which Justice Louis D. Brandeis played in the Zionist movement and in securing the Balfour Declaration is revealed for the first time in all its details by Prof. Alpheus Thomas Mason in

The Brandeis Way

Brandeis—A Free Man's Life," published by the Viking Press ... This 700-page biography of the late Justice of the U. S. Supreme Court is the best analysis of his life ever written ... A close friend of Brandeis, Prof. Mason is able to tell of many phases of his life of which little or nothing was known ... For instance, we learn that Brandeis never attended synagogue services or other religious observances ... Also that Brandeis' grandfather and great grandfather were devout Frankists, but that their wives remained orthodox ... Also that the person who planted the seeds of sympathy for Zionism in the completely assimilated Brandeis was his uncle Lewis Naphtali Dembitz, who in 1845 reverted to strict orthodoxy at the age of 13, after making acquaintance with an orthodox classmate at a boarding school in Prague ... Not until 1910 did Brandeis come in contact with Jews as a group ... He was then 54 years old ... His effective interest in the Zionist movement started in 1912 ... From a list of gifts made by Brandeis between 1905 and 1939 we learn for the first time that he contributed about \$615,000 to Jewish charities and Zionism during that period ... Up till 1913 his contributions for Jewish causes did not exceed \$200 a year ... Later they ran in the tens of thousands of dollars each year ... And in 1937 they exceeded \$77,000 as compared with \$62,000 in the previous year ... The volume relates in great detail how Brandeis met with Balfour shortly before the issuance of the Balfour Declaration and how he was active in Washington in securing American approval of what became the Balfour Declaration and the British mandate for Palestine ... It also goes into great length in describing the feud between Brandeis and

DO YOU know that Soviet Russia is beaming daily Yiddish radio programs to the United States, each broadcast lasting 45 minutes? ... There was quite a fight behind the scenes in New York as to the

The Domestic Scene

order in which the names of Jewish organizations should appear under an invitation to a reception tendered to Dr. Philip Bernstein, adviser on Jewish affairs to the U. S. military command in Europe ... The organizations which are

chester, with the exception of Etz Ra'anon, founded in 1870 by a few members who had seceded from the older congregation on account of its introduction of family pews. Later, they all returned and Etz Ra'anon was dissolved.

Death of Abraham Mapu. Mapu is noted for having introduced the novel into Hebrew literature. The son of mystic and OCT. 9, cabalist, Mapu too took 1867 up the study of cabala at the age of fifteen. He later studied Talmud with Elijah

Weizmann ... (Continued on next page)

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Strictly Confidential

By PHINEAS J. BIRON

What's the Answer?

The "Draft Davis-Byrd Committee" (Charles Davis for President and Harry Clifton Byrd for Vice-President in 1948) is circularizing the names in the Jewish Who's Who. . . . We received a circular which glorifies Davis, "Honorary Grand Sachem of the Six Nations" and Byrd, President of the University of Maryland, as a "truly national ticket." . . . But why is this committee appealing to us with these words: "We hope that 1,000 Jews in New York State will become Trustees and thus elect the Director to represent the great State of New York." . . . We are puzzled. . . . Trustees of what? . . . And who is the "Director"? . . . Or can it be that we are being given the first crack at donating \$10.00 for the privilege of "Enrolling as a Trustee." . . . What is it all about? . . . Do you know the answer?

Strike Them Out

Dan Parker, one of America's top sport columnists, wants to know why a small clique in the Detroit ball park boos Hank Greenberg whenever his name is announced over the loud speaker. . . . The answer, Dan, is that there are bigots and hate mongers even in grandstands of our baseball parks.

Hitler Teaches College

Dr. Tage U. H. Ellinger, head of the Department of Zoology of Howard University, is under fire. . . . He is charged, by his students, with unqualifiedly accepting the racist theory of Adolph Hitler. . . . In other words the professor believes that Negroes and Jews do not belong to the "superior" race of pure Aryans. . . . We hope that Howard students will insist on Dr. Ellinger's exit.

Miscellany

David Lilienthal is slated for appointment to the Atomic Energy Commission. . . . Insiders predict that Henry Monsky's address at a dinner in honor of the American Jewish Conference delegates to the Peace Conference will make the headlines. . . . Ben Williams, young Jewish painter, is having his first one-man show at the Galerie Neuf in New York City. . . . Critics hail him as a great discovery. . . . One of New York City's public schools will be named the Sidney Hillman High School in honor of the late labor leader.

Personalia

Comedian Danny Kaye now pocketing the unprecedented weekly salary of \$40,000 at the Chicago Theater will be sent on the legitimate stage in the role of "The Inspector General." . . . Milton Berle, the inimitable Master of Ceremonies, will be very active in the election campaign of Ex-Governor Lehman for New York Senator. . . . Henry Morgenthau's reminiscences of Roosevelt's dealings with Churchill and Stalin are scheduled for publication in 1947. . . . Sean O'Casey's plays of the 1916 Irish rebellion will be published in Hebrew as a timely tribute to the Jewish underground fighters in Palestine. . . . Kathy, Barney Ross' first wife, has rejoined the great boxer who is trying to win the toughest bout of his career against narcotics. . . . The latest rage are Betty Reilly's Yiddish songs. . . . Betty, who was raised in Mexico, is as Irish as her name. . . . Best wishes to Jennie Grossinger still in University Hospital, Ann Arbor, Mich., after a major operation.

We Approve, Mr. Stout

Rex Stout, author of the famous Nero Wolfe detective yarns and Chairman of the Writers' Board has entered the controversy over dialect comedians. . . . He believes—and we agree with him—that dialect jokes are primarily funny to those who like to poke fun at Jews and other minority groups. . . . Stout's criticism is directed against the "Can You Top This" radio program, in which Harry Hershfield and his confreres delight in thickly accented stories. . . . We have appealed time and again to Harry to use his influence in cleaning up his material. . . . Stout's criticism might succeed where we failed.

RABBI HARRY J. BREVIS, BLIND, NEW BUFFALO ZIONIST HEAD

Special
BUFFALO, N. Y.—Since the day 20 years ago when his failing sight sank beneath a black wave of blindness, Rabbi Harry J. Brevis has struggled to master the dark world in which he has been forced to live. Today the solid achievements of the rabbi bear testimony to his success.

He was installed as president of the Buffalo Chapter, Zionist Organization of America, in Hotel Westbrook this week. With him when he accepted the honor was his wife, Mrs. Anna B. Brevis, principal of School 71. Waiting for him was his other loyal companion, his Seeing-Eye dog, Sylvia.

Head of Temple Beth-El in

Batavia, N. Y., Rabbi Brevis also is chaplain of the Veterans Administration Hospital in Batavia and at Attica Prison. He is the author of the International Hebrew Braille Code and compiler of a book, "A Hebrew Chrestomathy."

A graduate of the Detroit College of Law, Rabbi Brevis had built up a flourishing legal practice when, through strain and overwork, his vision failed in 1926. It was at this time he decided to enter the rabbinate. He was graduated from the Jewish Institute of Religion and for six years was chaplain to the blind on the New York Board of Jewish Ministers. He came to Buffalo in 1936 and for one year taught administrative law at the University of Buffalo.

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AL SEGAL Speaks on PAUL AGAIN

A NUMBER of citizens have advised me what to answer Paul, my grandson, who in his very young innocence recently asked: "What's a Jew?" (I had invited the readers to help me out.)

Of space and time I have only enough to take up the answer of the editor of the Detroit Jewish Chronicle who in his editorial column gently chides me for the way I tried to answer Paul.

I had decided that when Paul is old enough to understand I would tell him: "A Jew is a person who is just and kind and goes along with other people who want to make this a better world. In being a good man you will have made good as a Jew and that's enough."

The Chronicle editor replies: "But it is hardly enough, Mr. Segal. Being just good and kind and a good brother to others is not exclusively a Jewish obligation. A Christian should be just and good and kind and that will make him a better Christian. A Hottentot should be just and good and kind and that will make him a better Hottentot. . . ."

"Being a Jew, Mr. Segal, is a distinct way of life."

Being a Jew is a matter of the spirit and the heart.

"Being a Jew means following certain practices and principles."

"Being a Jew means faith in hallowed tradition."

Well, Mr. Editor, I remember another Jew much older and much wiser than I. His name was Hillel. The story goes that one day a certain heathen came to him with a desire to embrace Judaism on one condition: If Hillel would give him the sum of the entire Torah while he, the heathen, stood on one foot, he would embrace Judaism.

I COULD FEEL that Paul was doing all right as a Jew if he lived by the precept of Hillel. Paul would be fulfilling the Law and the Prophets. All the rest of Judaism that he might have would be ornamental culture for Paul as a man. I should like to see Paul have all that, just as I should like to see him cultivating music, literature and the sciences; it all has to do with making Paul a full man.

But I shall always tell Paul that the main thing of being Jewish is character; a Jew's understanding of his social duty; his obligation as a man has come all the way from Sinai to walk in the loftiest ways of character; his duty toward the brotherhood of man, as a Jew who never forgets what the prophet Malachi said: "Have we not all one Father? Hath not one God created us?"

Sure, to live right is also the teaching of the Christians and, for all I know, the Hottentots may be getting the same teaching from missionaries and may be living that way.

That's all to the good and glory of being a Jew. If Paul turns out to be the man I hope for, he will say, Yes, the fact that we all have the same ethical teaching in our separate re-

ligions proves the essential unity of mankind. It is the evidence of the brotherhood. I, the Jew, am enabled to climb to the high spots of human character by the light of my Jewish teaching: the Christian gets to the same place by his lights. There we may know each other as brothers.

I am not sure that I want Paul ever to feel that to be a Jew is a distinct way of life, as the Chronicle's editor says. It may be heresy for me to say that.

I want Paul never to feel that there is anything distinct or separate in his identity as a Jew. I shouldn't like to see Paul in a physical, spiritual or cultural ghetto. I remember what Haman said of us to his king: "Their laws are diverse from those of every people." Hitler had the same idea of Jews being in all ways separate when by extermination he ejected Jews from the German people.

I don't want Paul ever to give countenance to the idea of Hitler or Haman. I hope he will be a Jew who by the closest application of Jewish ethical teaching will prove the Jewish unity with all other kinds of decent men. Democratic society abhors to accentuate any distinctiveness whether of race, religion, culture, color or wealth; the only things that count are the oneness of man, as revealed in the ethical teaching of his various religions.

WE JEWS, riding in all other directions of being Jewish—Jewish nationalism, Jewish culture, Jewish civilization—may forget the main way of being Jewish, pointed out in the directions given at Sinai.

I hope that by the time Paul gets to manhood the confusion will have cleared and all Jews will see again this one, sure upward way of being Jewish. They won't feel any the less Jewish because the ethical teaching they emphasize is the same as the teaching of the Christians.

They will feel special pride in it because, as Jews, they were the first to bring it to human society; on that account they will feel under special obligation to keep on carrying it forward to the world in their individual lives and in their life as a religious community.

Unless Paul disappoints me he will be that kind of a Jew and as that kind of a Jew he will be a Jew good enough for me. He may have none of the ritual practices and he may not say Kaddish for me when I die, but up in Paradise—if I get there—I shall feel blessed enough by Paul.

If they ask me, "Doesn't your grandson know enough to say kaddish for you?" I shall answer: "I don't know whether the boy knows how to say kaddish but I think his way of being a Jew speaks for me. I tried to teach him that the way of being a Jew has to do chiefly with climbing up to lofty character and that's the way he went and turned out to be an excellent Jew. I submit his Jewish character is more eloquent than kaddish."

So having said, I may be permitted to sit at the right hand of the saintly Hillel. "Hillel", I shall tell him, "I am happy to be allowed to sit with you. You had the right idea about the matter of being Jewish."

Address letters to Mr. Segal at The Cincinnati Post, Cincinnati, O.

This Week

(Continued from preceding page)

Klijah Kalisher. In Kalisher's house he found a Latin copy of Psalms and decided that he would like to study Latin. He formed the acquaintance of a Catholic priest who taught the language to him and Mapu made such fine progress that he wrote a book in Latin. His first Hebrew novel, "Ha'avath Tzion," begun in 1831 and published in 1863, is a romance of the time of King Hezekiah and Isaiah. In this as well as in his other works, the influence of the French Romantic School—Hugo, Dumas and Sus—is noted. Among his other novels are "Ashmat Shomrone," "Ayit Tzovua" as well as a number of Hebrew text books.

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Two high officials of the Czech-Noske's regrets that several wor-
oslovakia Ministry of the In-
terior called on Ernst Frischer, policemen last week after leav-
president of the Council of Jew-
ing Kol Nidre services. They
ish Communities, and conveyed promised that the policemen
Minister of the Interior Vaclav would be punished.

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Ruth Paller, Editor

WE ADOPT A SISTER

Dear boys and girls,

Our very best wishes for a joyous Sukkoth holiday for all of you.

Thanks to you, it will be a joyous Sukkoth for a certain little girl in Europe too. Her name is Raymonde and she is a war orphan, who is being cared for in a colony of war children.

The Junior Post League has adopted her.

Yes, your editor has promised that every one of you Junior Post League members will be a foster brother or sister to Raymonde. It may have been a rash promise because there are certain things each of you must do if it is to be fulfilled, but we have faith in you. We know you mean it when you wrote that you want to help less fortunate boys and girls.

RAYMONDE is a real child. We will print her picture and the story of her life very soon, so that you may know her. A real child needs foods and clothing, books and toys. Besides all that a real child needs to be loved and to feel that someone cares about her.

When we adopted Raymonde, we agreed to send about \$180.00 this year for her support. That money must come from you and from your fathers and mothers. So, please, each one of you, talk to your parents and send a contribution this week. If it is a check, have it

made out to Fund for Raymonde, and send it to the Junior Post, c/o Ruth Paller, 5610 Carrollton Avenue, Indianapolis, Ind. We will acknowledge each contribution in the Junior Post and see that it reaches our adopted sister.

AFTER SENDING your contribution, or right along with it, please write a letter to Raymonde, telling her how happy we are to have her for a sister and a friend, and telling her about the things you do. We will forward the letters too.

Just at this moment, sending money and letters is all we can do for our adopted sister. But a group of boys and girls as full of ideas as you are will certainly think of other ways to let our Raymonde know that now that she has come through the war, she has a big family who will try to help her forget that she has lost her own father and mother, her home, and everything that was dear to her.

It is up to us, boys and girls. This Sukkoth, Raymonde will be notified that The Junior Post League has adopted her, and that she has hundreds of brothers and sisters who are interested in her. She will be very happy. If the contributions and letters come in, she will remain happy. Let us give her a good Sukkoth and a good year.

Here is a story written by a Junior Post League member, Marlene Steina, 1320 Vine Street, Scranton, Penna.

Jerald's Succoth

ONE Sunday morning Jerald Goodman awoke early. This was the day father had promised to tell how to build a Succah. Jerald arose quickly and dressed. He was the first one at the breakfast table and he ate his breakfast quickly.

As soon as breakfast was over, he asked Father to tell him how to build a Succah.

"First," said father, "you decide where you will build."

"I want to build under the old apple tree, father," said Jerald.

"Good! Now take the bare wood out of the woodshed and put it under the apple tree. Then

The story, "While The Shofar Blew," which appeared in the Yom Kippur issue, was written by a Junior Post League member, Marcia Levine, 3680 East 146th St., Cleveland, O., age 12½. We are sorry the printer left her name off her excellent contribution.

take the nails down from the top shelf of the tool shed," said father.

Jerald hurried about his tasks. Then he went back to his father, who said:

"Now, we'll go out and build the Succah."

After three hours of hard work everything was done but the roof of the Succah. Then they got in the car and drove to the river, where they gathered rushes for the roof. When they came home Jerald climbed to the top of the roof and fastened on the rushes. Meanwhile father was hanging bananas and grapes from the inside of the Succah. Tables and

benches were set up.

Then mother came in carrying delicious things to eat, for the family would have their meals in the Succah all week.

Jerald was so happy, he could hardly wait for the next day when the festival began.

To Join the League

The Junior Post League is your club. Every young person who reads the Junior Post may become a member. All you have to do is fill out the membership application coupon in this column and send it to Ruth Paller, 5610 Carrollton Ave., Indianapolis 5, Ind. When we receive your application we will send you a handsome certificate enrolling you in the League. But don't wait for your certificate before entering the contest and writing for Pen Pals. As soon as you have mailed your application, you are entitled to take part in all League activities.

APPLICATION

JUNIOR POST LEAGUE

Name _____
Address _____
City and State _____

Age _____ October 11, 1946
Please use a separate sheet of paper to tell about your hobbies and interests.

Send to Ruth Paller, 5610 Carrollton, Indianapolis, Ind.

Pen Pals

Gilda Fried, 4900 N. Springfield Ave., Chicago, age 12, is a new member who is looking for a pen pal.

"I am very much interested in Hebrew," she said. "I am graduating this year after a five-year course of Hebrew. My other interests are music and reading. I am a brunette, have green eyes and am 12 years old, in 7th grade. I would like to correspond with either a boy or a girl of my age who is interested in the things I am. Hoping that I will have luck in correspondence."

Marcia Katz, 3109 George Street, Chicago, 18, writes:

"I have just started to read your Junior Post and I enjoyed it so much that I am now sending in my application. I am 12 years old and my hobby is art work. I hope some day to be a commercial artist. I would like very much to hear from some girls my age."

Lewis Kaplan, 1453 East 73rd Place, Chicago, says:

"I am 8½ years old and my hobby is reading. I would like to have pen pals 7 years old or over. I like your page in the Jewish Post very much. I read every issue every time it comes to our house."

A hearty welcome to you new members. We hope you will find much happiness in writing to other members and in taking part in Language contests and activities. The most important project just now is to send a contribution for the support of Raymonde, the war orphan the

League has just adopted. We know you will want to help, and so will your parents if you tell them about her.

Judy Kaplan, 4523½ Drexel Bl., Chicago. We received your contest entry in time for judging and it was among those winning honorable mention, if you noticed.

Contest

In this contest, a prize will be given to the one who sends in the neatest, most correct list of answers to the Bible Quiz below. Even if you cannot find the answers to every question, send in your entry. Yours may still be the longest correct list.

You are to discover WHO said the following statements to WHOM. For example:

Question: "Where is the lamb for the sacrifice?" Isaac said it to Abraham.

Now try your luck!

1. By the sweat of thy brow, shalt thou eat bread.
2. Lay not thy hands on the lad.
3. Drink, I will draw water for the camels.
4. Who shall give us meat to eat?
5. Ye are spies.
6. The sun, moon and stars bowed to me.
7. What have I done that you hit me three times.
8. Make thee an ark.
9. I will go and see him before I die.
10. Who am I that I shall go to Pharaoh?

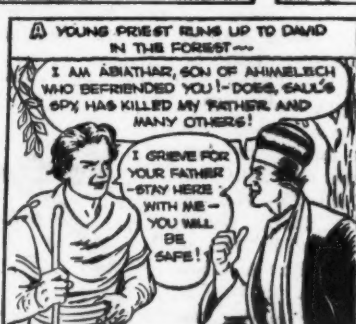
WHO said each statement to WHOM?

Fine Opening For A Trained
Newspaperman
MUST KNOW REWRITE AND MAKEUP
Write Dept. A, The National Jewish Post, Box 1633 Indianapolis, Ind.

Part seven of the story of DAVID

FROM THE FIRST BOOK OF SAMUEL IN THE KING JAMES AND THE J.P.S.A. VERSIONS, CHAPTER 19 AND FOLLOWING CHAPTERS. (CALLED THE BOOK OF KING IN THE DOWRY VERSION.)

By MULFORD AND CAMERON ©1943 BY M.C. GAINES



PARENTS TOLD ABOUT FOSTER PARENTS AND NEW JUNIOR POST PROJECT

By RUTH PALLER

A four year old Czech Jewish girl was out walking with a matron and saw a man had lost his leg. She turned to the matron and said, "He can't work. He ought to be shot."

You would say that four year old children don't talk that way. They do if they have spent their entire lives in a German concentration camp. This four year old had been taken to England after she was released from Camp Theresienstadt not far from Prague. When this ghetto concentration camp was liberated, it was found that 17,000 men, women and children were left alive each living in six feet by two feet of space.

Three hundred children from this camp were flown to England. Some of these children are being cared for by the Foster Parents' Plan For War Children. American headquarters of the Plan are at 55 west 42nd street, New York City.

The group was swelled by children from other camps and by little ones like three year old Gad Joseph, who was picked up outside the Brandenburg Gate in Berlin. His parents were caught before they could disappear underground and were executed by the Nazis.

THE CHILDREN live in 56 different children's projects the Plan operates in France, Belgium, Malta, Italy, England, Holland and Czechoslovakia.

The children are facing another difficult winter. To help in meeting the situation, the Foster Parents' Plan for War Children asks that individuals or groups "adopt" children in the colonies.

In the name of The Junior Post League, our young people's group, The Post has adopted a little girl. Her name is Raymonde Ivankovitzer. Her photograph and case history are on their way to us and will be printed upon arrival. In adopting her, we have agreed to send \$15.00 per month or \$180.00 this year. In addition we have agreed to write to her and be her friends.

The children to whom we have broached the subject are wildly enthusiastic about the chance of actually helping one of the European children they have been hearing about and pitying for so many months.

Your child will want to help too. Please aid him in sending a contribution to "Fund

for Raymonde," c/o Ruth Paller, Junior Post, 5610 Carrollton Ave., Indianapolis, Ind.

All our readers are invited to help Raymonde and as many other children as we can reach. The number of children we can help is limited only by the generosity of your response.

Foster parents include many celebrities such as Jack Benny, Fred Allen, Tallulah Bankhead, Kate Smith, and Dr. John Haynes Holmes. If you cannot be a foster parent yourself, do join The Junior Post League family and help our adopted sister, Raymonde.

Dear Mrs. Paller:

In a few weeks I will be working in a Jewish nursery school where there will be an emphasis on Judaism. Could you recommend some source material for story-telling, finger plays, and especially simple Hebrew songs, as well as Jewish holiday material suitable for children three to five years of age? Thank you very much. I am looking forward to your reply.

Sincerely

HADASSAH PLAUT
(Mrs. Walter H. Plaut)

Dear Mrs. Plaut:

The following books may be of help to you in your work. "What the Moon Brought" by Sadie Rose Wellerstein, (Behrman House) is full of stories, rhymes and holiday activities that pre-school children will enjoy. Her other books, "What Danny Did," "The Tiny Masqueraders," and the Adventures of K'ton ton" (League Press) will delight small listeners. A new book put out by the Bloch Publishing Company called "Habibi and Yow" is about a little boy and his spaniel and their holiday adventures. It too will suit your youngsters.

Palestinian songs with rhythmic sounds instead of words such as "Boom-da-lee-da" and "Zum-gall-gall" please pre-school children, particularly if they may clap on the accented notes.

We are referring your letter to Mr. William Lakritz, Director of the Beth-El Temple Religious School, 34th and Ruckle, Indianapolis, for any further source material he may have for you.

We wish you success in your undertaking, Mrs. Plaut and would like to hear how it goes. Address letters to Mrs. Paller at 5610 Carrollton Ave., Indianapolis, Ind.

Chaplains May Get OK To Work With D.P.s

Special

NEW YORK—Rabbi Philip S. Bernstein, Jewish advisor to the U. S. Army in Europe, may have already succeeded in convincing Gen. McNarney to permit some Jewish chaplains to spend their full time on work for and with the Jewish D.P.s.

During and since the war, a good part of every chaplain's work was with the D.P.s, but this was in addition to his other duties and was more by common understanding and not in any way official.

If Rabbi Bernstein succeeds in obtaining consent for this new departure from the army, it is felt that a real victory will have been achieved, since one of the great needs of the D.P.s is for full-time spiritual direction and ministrations.

Professor William Haber of the University of Michigan has been appointed to the National B'nai Brith Hillel Foundation Commission.

Our Film Folks of HOLLYWOOD

Copyright, Jewish Telegraphic Agency

By LEON GUTTERMAN

BELIEVE it or not: The Marx Brothers have an office in Beverly Hills, one flight up. They never go into the office to transact their business. They stand below on the street and whistle up. The secretary lowers a paper bag containing their mail and checks to be signed. They sign their names against the wall of the building, yell up any instructions, and the girl hoists up the bag!

Speaking of the Mad Marxes, Groucho Marx, wearing his oldest clothes, was mowing his lawn the other day when a woman in a ritzy car stopped and asked him: "What do you get for mowing lawns?"

"The lady who lives here lets me live with her," replied Groucho, and the lady in the car, without comment, drove away!

Hollywood is happy to hear this about Ben Hecht on Broadway. Revival of his "Front Page" opened at one theater, and his new Palestine play, "A Flag Is Born" at another house. "Swan Song," another play, has just closed after a long run. In addition, he has two films screening, "Spectre of the Rose" and "Notorious." Only a Ben Hecht could do it!

This week's startling fact from Hollywood: Peter Lorre interrupts rehearsal of a dramatic scene for his new picture to announce to me that he is "a natural-born comedian. Br r r! He claims that during his early essays at drama in Vienna and Zurich he not only made a specialty of comedy roles, but that when given more serious parts he was always fired for trying to make them funny!

Paul Lukas phoned to tell me that he is now the latest Hollywood star to own and operate his own airplane. He bought a Vultee Basic Trainer from the Army and uses it to commute between Hollywood and his home in Palm Springs on week ends when he's free from picture work.

Producer Dore ("Spiral Staircase") Schary received a note from one of the tenants of his Beverly Hills apartment building: "As a tenant I have no complaint. I pay my rent promptly and you always accede to my requests." Then he enclosed a Western screenplay which he wanted Dore to produce. Schary replied: "As a landlord I agree that you are a very desirable tenant. As a motion picture producer, I am returning your script."

Oscar Levant, soon to be seen on the screen again in "Humor-

What Foods These Morsels Be

LEAH W. LEONARD

MANY thanks for the good wishes you sent me this Rosh Hashonah. The same to you, dear readers, a thousand fold. And please remember, keep your letters and postcards coming, whether they are requests for special recipes, criticisms or complaints. Especially such appreciative remarks as our fellow columnist of The National Jewish Post, Carl Alpert, sent me via "male carrier" the other day—quote: "Tell Mrs. Leonard that my wife and I turn to her column as soon as The Post arrives." "And," added the man-in-my-life, "the Alpersts know good eats when they see 'em!"

At any rate, Holidays in Jewish life always meant special "eats," special dishes associated with the particular holiday or festival. Can anyone think of Succoth without huge bunches of luscious grapes, rosy cheeked apples, bronze colored pears, juicy purple plums? Or the dates and nuts, plain and unadulterated or tucked into cakes and puddings? Fruits and an ancient Harvest Festival that is renewed each year by you and me, and all Jews everywhere, whether they are in lands of plentiful harvest or not! What harvests of hope it takes to carry on!

But, let's get busy on a few suggestions for the Holiday Table. Here's a cake you can bake even in these days of shortages:

Date-Nut Loaf Cake

- | | |
|-------------------------------|---|
| 1 egg | ½ cup chopped walnut meats |
| 2 cups flour, sifted | ½ cup dark corn syrup |
| 3 teaspoons baking powder | 2 tablespoons melted butter |
| 1 teaspoon salt | ¼ cup each evaporated milk and cold water |
| ½ cup finely cut pitted dates | |

To the sifted flour add baking powder and salt and sift again into a mixing bowl. Drop in the chopped nut meats and cut dates and stir with a fork. Beat the egg well in another bowl and stir in syrup, melted shortening and beat until well blended. Use a fork for best results. Stir in the liquid then combine the two mixtures by stirring the liquid into the dry ingredients, only until the flour is dampened. Turn into a well greased loaf pan (8x4x2½ inches) and bake 1 hour at 325° F. Remove from pan to cool and store over night or at least 8 hours before slicing.

Apple-Noodle Kugel

- | | |
|---------------------|--|
| 8 oz. broad noodles | 4 cups sliced peeled apples |
| 2 qts. cold water | 3 tablespoons shortening, preferably chicken fat |
| 1 tablespoon salt | ¼ cup dry bread or cracker crumbs |
| 2 eggs | |
| ½ cup sugar | |
| ½ teaspoon cinnamon | |

Drop the noodles in boiling salted water and cook 8 to 10 minutes. Drain well. Add eggs beaten with sugar, stirring in lightly with a couple of forks. Add cinnamon to crumbs and stir in all except a tablespoonful. Heat the shortening in the pudding dish or casserole and add to noodle mixture. Turn half into the greased baking dish, arrange the sliced apples to cover, reserving some slices for a topping, then add the rest of the noodle combination. Arrange apple slices over the top in any desired effect, sprinkle with remaining crumbs and bake, uncovered, 25 minutes at 350° F or until nicely browned. Serve hot or cold with lemon sauce or raisin sauce.

Lemon Sauce: Cook over low heat ½ cup lemon juice, 1½ cups water, ¼ cup brown sugar mixed with 1 tablespoon cornstarch and a pinch of salt, stirring until smooth and clear. Place over hot water and cook 15 minutes. Add grated rind of 1 lemon or a dash of nutmeg.

Raisin Sauce: Cook ½ cup seeded raisins in 1 cup boiling water 20 minutes. Add 1 tablespoon lemon juice, 2 tablespoons honey, a few grains of salt. Mix 1 tablespoon cornstarch with 2 tablespoons cold water and stir. Cook 15 minutes over low heat, stirring occasionally.

To reach Mrs. Leonard, please write to Harmon-on-Hudson, N. Y.

esque," tells me that he gets more abusive fan mail than any other actor in Hollywood. "It's because of my long association with Information Please," laments Oscar. "People keep writing in asking me foolish questions and daring me to prove I'm as smart as they think I am." Levant says he's now got himself a case of writer's cramp, denying his so-called wisdom, but the letters keep coming in just the same!

Sign in one of our topranking producers' office: "Happiness has this advantage over great wealth—people don't try to borrow it."

2nd Aleichem Play on NBC

Special

NEW YORK—"The Miracle of Hashono Rabo," a radio play by Joseph Mindel based on a story of the same name in the book, "The Old Country" by Sholom Aleichem, will be presented on the Eternal Light program at 12:30 EST, over NBC. This is the second in a series of three Sholom Aleichem stories adapted for broadcast in October on the Eternal Light.

Adolph Wachs Dies in Phila.

Special

PHILADELPHIA — Adolph Wachs, 73, died here recently. He was a founder of the Deborah Sanatorium in Brown's Mills, N. J., and an active member of the local Zionist Organization.

British authorities in India have released from detention camps practically all the Jewish refugees from Germany and Austria who were interned in India as enemy aliens.



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Editor and Publisher

JANE CALVELAGE
Managing Editor

NORMAN SUGG
National Representative

CALENDAR

Sh'mini Atzeress...Thurs., Oct. 17
Simchas Torah...Fri., Oct. 18
Chanukah...Tues., Dec. 17
Purim...Thurs., March 6
Passover...Sat., April 5
Shevuoth...Sun., May 25
Tisha B'Ab...Sun., July 27
Rosh Hashonah...Mon., Sept. 14
(All holidays begin on the preced-
ing evening at sundown.)

Friday, October 11, 1946

The Editor's Chair.

In connection with Rabbi Wise's letter in The Freedom of The Press section of this issue, but without apologizing, it may be said that his objections point up the difficulty in trying to honestly publish an independent Anglo-Jewish paper. The sources of information are usually shut so tight that what news does come out is by the grace of someone with an ulterior motive.

The people whom Rabbi Wise names can defend themselves, but as far as my editorial is concerned, here are the facts. When the Jewish Agency seemed to be considering partition for the first time, it came as a shock to me, and immediately I began trying to find out why. What was it, I began asking every source I knew, which was of such a serious nature, and which we here did not know about, that could possibly bring the Agency to the point where it had to consider partition. Heretofore, we all knew every pronouncement had been unalterably opposed to any kind of partition.

I could get no satisfactory answer, although I did get all the reports on what Nahum Goldman was doing. I read everything published in the Jewish field, and of course I have access to reports others do not see. However, The Post kept quiet. It could not find out what was happening so it remained silent.

Then came the meeting of the Zionist executive at which Rabbi Israel Goldstein, a member of the Agency executive, reported on what was going on in Paris. The Jewish Agency was still meeting, but Dr. Goldstein had returned to the United States. I got a full oral report of the meeting, which Rabbi Wise will admit was quite an accomplishment for a person 1,000 miles from New York. To prove that I did get a report, I'll indicate a few facts not hitherto published.

When Rabbi Goldstein was not able to answer some questions put to him by Rabbi Heller, he referred to his notes and then admitted that these notes might not be as complete as they should have been. Rabbi Heller is pro Goldman and anti-Z.O.A. Administration, and when the vote of confidence for Rabbi Silver was passed, Rabbi Heller opposed it. This same resolution of confidence which was passed by the Z.O.A. executive had previously been presented to the Zionist Emergency Council and although not defeated was not passed either.

Of course this Zionist executive meeting got the story of Goldman's machinations, the same way it was printed in The Post. I had been held in confidence about the executive com-

mittee meeting, and was not planning to use any part of it as news, until Rabbi Leon Feuer's article hit my desk. As a vice president of the Zionist Organization of America, his article, clearly accusing Dr. Goldman, was certainly news, and made it possible for me to write the editorial Rabbi Wise is referring to as authentic criticism.

Rabbi Wise naturally defends Dr. Goldman, although he does not answer the specific charges. I might point out that in the issues since the one Rabbi Wise complains of, there have been several items defending Goldman.

If Rabbi Silver and the Z.O.A. are deliberately distorting the facts, then such letters as Dr. Wise's are absolutely essential.

Rabbi Wise knows, as a reader of The Post, that he has full access to its columns. In fact as a leader he has a responsibility in that direction; it behooves him and his group in the Z.O.A. to keep the U. S. Jewish public informed. Rabbi Feuer's article came as a life saver to a Jewish public starved for authentic information as to what was going on and its acceptance was due in part to the circumstances surrounding it.

Believe Stolen Torahs Being Sold Abroad

Jewish Telegraphic Agency
PRAGUE—The Jewish Community Council here this week issued a warning against buying torahs from Czechoslovakia, on suspicion that torahs stolen from damaged synagogues in Karlsbad and Usti are being sold abroad.

Rabbi Tavel Resigns; Returns to Chaplaincy

SPECIAL
WASHINGTON, D. C.—Rabbi Henry Tavel, who was a chaplain during the war, has resigned his pulpit in Wilmington, Del., to return to the chaplaincy. He will be stationed in the office of the Chief of Chaplains here.

Rabbi Green Heads BBYO

SPECIAL
WASHINGTON, D. C.—Rabbi Emanuel Green, president of Behrman Book Shop, has been appointed director of the B'nai B'rith Youth Organization for District 1, which includes New York, all of New England and Eastern Canada.

STATEMENT OF THE OWNERSHIP, MANAGEMENT, CIRCULATION, ETC., REQUIRED BY THE ACTS OF CONGRESS OF AUGUST 24, 1912, AND MARCH 3, 1933, of The National Jewish Post, published weekly at Indianapolis, Ind., for October 1, 1946.

State of Indiana, County of Marion,
ss: Before me, a notary public in and for the state and county aforesaid, personally appeared G. M. Cohen, who, having been duly sworn according to law, deposes and says that he is the publisher of the National Jewish Post and that the following is to the best of his knowledge and belief, a true statement of the ownership, management, etc., of the aforesaid publication for the date shown in the above caption, required by the Act of August 24, 1912, as amended by the Act of March 3, 1933, embodied in Section 537, Postal Laws and Regulations, printed on the reverse side of this form, to-wit:
1. That the names and addresses of the publisher, editor, managing editor and business managers are: Publisher, G. M. Cohen, 6140 Kingsley Drive; Managing Editor, Jane Calvelage, 2239 N. Pennsylvania.
2. That the owner is G. M. Cohen, 6140 Kingsley Drive.
3. That the known bondholders, mortgages and other security holders owning or holding 1 per cent or more of the total amount of bonds, mortgages or other securities are: None.
4. That the average number of copies of each issue of this publication sold or distributed, through the mails or otherwise, to paid subscribers during the twelve months preceding the date shown above is 10,617.

G. M. COHEN
Sworn to and subscribed before me this 26th day of September, 1946.
JANE CALVELAGE
My commission expires Oct. 25, 1948.

Post Supports NCRAC Action

THE answer of Joe Brainin of The Protestant to the condemnation of his group by the National Community Relations Advisory Council is so out of line that even liberals inclined to oppose the NCRAC action on the grounds of freedom of speech, must be alienated.

The charge against Mr. Epstein of seeking to win votes is too far fetched to warrant consideration. And the charge that the American Jewish Committee controls the NCRAC is even more absurd.

At worst, Mr. Brainin might have made stick a charge that the NCRAC is controlled by the National Jewish organizations, but even here his ground would not have been very solid.

But Mr. Brainin's very poor defense of The Protestant should not be allowed to determine the issue, which is a very vital one to the American Jewish community. As far as The

Post is concerned, it never condoned The Protestant's stand against the Catholic Church.

The Catholic Church, just as the Jewish group, can be criticized in a democracy, when the facts warrant, but a blanket criticism of The Church is no more fair than is a similar charge against all Jews. The Protestant as time went by became more and more bitter, and opposed every action involving The Church just because The Church did it.

The use by Mr. Brainin of Shad Polier's name is confusing. Mr. Polier and his organization, The American Jewish Congress, could not possibly have been ignored by the NCRAC in taking its action.

Self discipline in the American Jewish community is an obvious necessity and all to the good when decisions are taken democratically. This action of the NCRAC, obviously democratic, indicates the growing maturity this paper has often talked of.

Z. O. A. Should Do Away With Proxy System

THERE is one serious flaw in the organization set-up of the Zionist Organization of America which allows the administration an unfair advantage and makes possible the control of the organization by a small clique, which the reorganization committee under Daniel Frisch seems to have overlooked.

It is the practice of issuing proxies for districts whose delegates are not present at the annual conventions. Under this system, the administration can and does give to people it knows will support its policies, the right to vote in the name of a district perhaps thou-

sands of miles away from the home of the proxy. It is obvious that this proxy holder cannot adequately represent the viewpoint of the district whose vote he casts, and there is no reason behind this practice whatsoever, unless it be an ulterior one.

The convention this year should abolish this political maneuver. The Z.O.A. has long boasted that it was more democratic than any other American Jewish organization, but under the proxy system where the administration can control a solid bloc of votes, the possibility of control and the chance of abuse is too great.

Mr. Weil Should Be More Specific

FRANK L. WEIL's set of guiding principles which are part of his New Year message, reprinted here because they indicate the first public consideration of the value of our national organizations by the head of one of these organizations, are too vague to have any real influence on whatever Mr. Weil is trying to improve or correct.

The Post has mulled over the principles, and except for the one on duplication of effort, they sound like Mr. Weil is for virtue and against sin. He would be serving the American Jewish Community well if he became more specific, without becoming destructive or vituperative, neither of which role has he ever played.

The Post likes Mr. Weil's frankness, and praises his bringing into open discussion the problem of the competition and duplication of our national organizations, but unless what he is driving at is made more clear, the effect of his discussion will be lost.

Here are Mr. Weil's four principles:

"I propose that as the first of these guiding principles we keep uppermost in our thinking the credo that Community Good is paramount to Organization Good. We must bear in mind the simple and obvious truth that no organization has a 'vested right' in continuing and that it must at all times be ready to submit itself to a test of *raison d'être*; organizations have a right to go on only in relation to genuine responsibilities, functions, and their own uniqueness of service. Organizations must test their programs on the basis of general community weal; their objectives, however else they measure up, can be termed valid only if they involve no detriment or hurt to the community. Organizations must be scrupulous, in planning activities, to distinguish between a real necessity and a mere whim.

"The second guiding principle concerns itself with competition. Although competition

may be the life of trade and the stimulator of production, it is the death of voluntary community endeavor. This is true not only in the duplication and sheer wastefulness which it breeds, but in the depressing spectacle it creates of rivalry and of the assaults it makes on what should be an unassailable dignity of endeavor in sober and solemn causes. Certainly on no grounds can overlapping and duplication in basic community service by voluntary agencies be justified or condoned.

"As the third guiding principle, I urge that programs devised by Jewish organizations be created in a positive spirit and atmosphere, and with creative goals; even where the situation being dealt with is a negative one, the treatment must be conceived of in positive approaches. Programs, to be meaningful and to attract the enthusiasm of the community, must stand for something; it is not nearly enough for them to be 'anti'—to stand against something; programs, cannot merely attack and tear down, for such programs do not have substance. They must be constructive, offer paths of achievement, be forward-looking.

"The fourth principle I am suggesting revolves about the matter of Opinions. It is, clearly, the duty of those citizens who desire to carry their share of community responsibility to have opinions, but it is their duty to base those opinions and to form their conclusions on accurate information and reliable knowledge. Otherwise they are not opinions but prejudices, and as such, worthless and even harmful. Corollary to the responsibility of acquiring knowledge and information, and in the setting forth of opinions, is the need to recognize that others are entitled to their opinions and that though they may be divergent opinions, their holders merit respect and consideration."

Current Comment

United States Synagogues Described By Melvin Fenson In The Jewish Post Of Winnipeg, Can.—In American cities synagogue at the nouveau rich who wish to climb socially, social prestige. Good Jewish families among the nouveau rich who wish to climb socially, become members of impressive new Reform Temples. There they learn to eat trefe, to sing hymns to popular church tunes, to enjoy the accompaniment of the organ to their prayers, and to thrill to the vocal acrobatics of a distinguished Gentile artist who has replaced the Chazan.

Perhaps Winnipeg is fortunate in that synagogue attendance is not the sole measure of social status. Where this holds true, it results in the large number of empty shells of beautiful Reform Temples which can be seen

throughout the States, forsaken by their founders when they found golfing, polo, or yachting brought more prestige than temple building. Perhaps the difference between Winnipeg's Jewish community and these more 'advanced' American ones is the best guarantee that should a community synagogue ever be erected in the North End, it will be built out of a desire to satisfy the needs of the traditionally-minded and the smaller number of truly Orthodox or Conservative, and not merely to confer social standing on its members. And should such a synagogue ever be built, more than any curriculum revisions in the Jewish schools or inspiring addresses will it continue to attract the generation or two which are today so far from the centre of traditional Jewish life.

Letters should be brief and to the point, and written on one side of the page only.

Freedom of The Press

Unsigned letters will not be printed. Address The Jewish Post, Box 1633, Indianapolis Ind.

RABBI WISE DEFENDS NAHUM GOLDMAN, JEWISH AGENCY, CHARGES POST AIDING U. S. IRGUN REPRESENTATIVES

Editor, The Jewish Post,

I note an editorial line in the most recent issue of The Post, in which the question is asked, apparently not without knowledge: "Who is the head of a national organization who insists upon the National Jewish Post being placed upon his desk as soon as it arrives?" It may amuse you to learn that I plead guilty to the charge, though my name is not mentioned in connection therewith.

Having said this, I must tell you that I am deeply pained to read your articles against Dr. Nahum Goldman. First of all, your own editorial against Dr. Goldman is so bitterly unjust as to be incredible to one who believes that The Post is deeply concerned about the fulfillment of Zionist aims. The column "Another Zionist Munich" is an unforgivable attack on the Jewish Agency and the leadership of the Zionist movement. It seems to me obviously inspired by the hope of some part of that reward which in these days it may be hoped will be allotted to the most violent and vulgar of the accusers of Dr. Goldman.

The distinction of having written for The Post the most virulent and bitter of all attacks against Dr. Goldman must be awarded to a Vice-President of the Zionist Organization of America. He would not be free to retain his office if there were order and discipline within the Zionist ranks instead of chaos, not the chaos of revolution, but the chaos of indiscipline and every caprice of ill-will.

Finally, there is the article by M. Z. Frank, whose first line is delightful,—"this writer yields to no other in his opposition to Dr. Goldman." But the cleverness of that first line hardly excuses an attack upon the Agency and Dr. Goldman, which would be incredible at this time if it were not become one of the inspired commonplaces of rebellion against the Jewish Agency, and therefore against the Zionist movement.

You will forgive me for saying that the National Jewish Post is become, under your leadership, too significant and influential a journal of Jewish opinion now to become little more than a weapon in the hands of represen-

tatives of American Irgunism.

"He who loves his country loathes her shame." I do not quite love The National Jewish Post, but I profoundly respect it. Therefore it is that I "loathe the shame" of this issue of September 13th. I cannot conclude without adding that no one can object to reasoned dissent from the decision of the Agency, which was virtually unanimous. But reasoned dissent and argumentation are far removed from the asperity and vulgarity of several of your anti-Goldman, and even anti-Agency, contributions in the issue of September 13th.

Knowing that I shall remain unforgiven by some of the "moral assassins," whose effusions you have permitted to disfigure the columns of The Post, and whom to face, I know, invites new forms and types of personal assassination, believe me

Faithfully yours,

STEPHEN S. WISE

Free Synagogue,
New York

Editor's Note: The man Rabbi Wise refers to in paragraph 1 was not he, but Rabbi Silver.

PAST PRESIDENT OF LODGE HITS B'NAI B'RITH FOR PROTESTANT ACTION

Mr. Monsky,

The newspapers today carry black enough news for Jewry; but none so black, so disheartening, so rotted with cynicism, as the news of treason high within our own ranks.

True, we have written off as a loss a weak and corrupt section of our life, which assumed a pseudo-leadership of money-charity, or of sanctimoniousness; who placed position above humanity, appeasement above self-respect. But, now, are we betrayed by our own few organized sections of strength, those to whom we had a right to look for leadership? Is your leadership the cheap commodity of a few hollow words? Is it leadership that is beating the drum pompously until the enemy appears, and then in running for cover, craven, when the real enemy appears?

You 'repudiate' the Protestant, one of the few publications today that has the courage, the guts, to stand and say that these basic human rights are truly unalienable, as they were by creation constituted. You stab in the back the champion of the Jew, as of all human right, he who is willing to call a fascist a fascist, who is willing to carry the blame for bloodshed right back to where it belongs, be that the Vatican, No. 10 Downing St., or even the brazenly fascist dens of our enemies in Washington.

Can it be that pettiness and jealousy to certain vested rights of appeal are bothering you? Or, is it a cheap revenge to the Protestant's willingness to castigate our own vacillating Jewish or-

ganizations when they needed it, as in the Anmuth affair?

Are we Jews so meek, so weak, so callow, that we are turning our backs to the rising tide of fascism here in America, because we are afraid to face the crisis? Did the failure to face that crisis avail the reactionary Jews of Europe, who tried to temporize with terror?

Would you administer only opiates to dull the pain while the cancer on our social body grows and grows and grows; until it shall possess every limb of the state? Then, where will you retreat to? Or can you have the courage to face the issue manfully, righteously, and by turning the continuous X-ray of pitiless exposure, by using the radium of constant battle and publicity of truth, root out this malignant tumor that will, if unattended, rot away the tissue of civilization?

From a Monsky, a Silver, we had the right to expect more.

As a Past President of our lodge of B'nai B'rith, I repudiate B'nai B'rith as a poor anemic moribund shadow of the strength of the Jew and the Jews' cause.

The Jew who doesn't fight every step, who doesn't proclaim with all his strength the injustice we meet at every step; the Jew who appeases and temporizes, is no brother Jew of mine, but a stupid, bleating calf being lead to a sure slaughter.

The ultimate tragedy is that his stupidity may cause the loss of many a courageous life.

Sincerely,

HERBERT M. PORTER
Charleroi, Pa.

BEING ALIENATED FROM JUDAISM BY COMMERCIALISM OF RABBI

Editor, The Jewish Post,

The exchange of letters between Rabbi S. Felix Mendelsohn and his critics would be amusing, if it weren't rather tragic. We happen to be members of — Temple. Not prominent members, as the rabbi doesn't even know us. We are only working people and quite unimportant in the grandiose scheme for a bigger and better Temple.

But I happen to be a religious woman, and the only form of Judaism acceptable to me is Reform Judaism. Temple —, being the only Reform Temple in our neighborhood, we belong. That is, my husband and I. Neither my ex-GI son, nor any of his friends will enter its doors. Too commercial, is their comment. Too materialistic. They don't need such Judaism.

I think all the boys need Judaism. They need spiritual Judaism. Which, of course, they don't get in the Temple. We pay our membership dues, and for that we expect two days and one night of spiritual commune with our God. Let me tell you what we received on Yom Kippur evening. The singing of Kol Nidre by the choir and soloist was certainly moving and inspiring. Put us in the mood for religious worship and service.

Came the Rabbi to the pulpit, dressed in his white priestly robe, white skull cap on his head, and began to speak. What does he say on the eve of Sabbath, on

the eve of Yom Kippur? He shouts in thundering tones for money. More money to build a larger Temple to accommodate more people, so that he may ask for more money to keep up a large Temple, etc, etc.

Is it any wonder our young people stay away from Temples? When they need spiritual guidance, they are offered silver name plates on the pews, (at \$100 per name), and stained glass windows (at \$5,000 and up).

I know Temples need money to keep going. As long as it is run so commercially, I would suggest that they ask each member his business. Businessmen are listed in Dun & Bradstreet. They could draw a report on a member and then ask him to pay according to his profits. As for the poor people, each Temple should decide how many of these unfortunates they can afford to take, and reject the rest. After accepting them, at least give them a couple of days in the year when they could go to Temple with the assurance that they will receive the sort of Judaism they expect in the house of God.

As for Rabbi —, I think it would be more fitting if he put aside his priestly robes. Took off his white skull caps and put a dollar sign on his forehead. Then he could stand in his pulpit and shout, "Gib gelt. Gib gelt."

T. C. 3044 Central Ave.,
Chicago, Ill.

Situation Of Judaism Not Beyond Saving

Editor, The Jewish Post,

Rabbi F. Mendelsohn takes a defeatist attitude toward Jewish religion as do many of his neo-Conservative colleagues. None of them ever thought of improving the situation in the way our ancient rabbis did successfully for thousands of years. Instead they introduce strange customs to their synagogues, desecrating the services by making the cantor (who is supposed to present our prayers to God) face the congregation instead of the Holy Shrine (a violation of the basic Jewish tradition).

It is a sign of weakness and lack of self-confidence on the part of those rabbis whose training at the rabbi-factories was insufficient for the task ahead of them.

Rabbi Felix Mendelsohn will recall the Jewish situation in Germany after the emancipation. It was by far worse than that of the present day in the United States. There appeared on the Jewish horizon Rabbi Samson Rafael Hirsch, who with only eighteen men founded the so-called "Austriit-Gemeinde" and rescued German Jewry from total conversion. . . .

In our long history we have had to face many obstacles, but we always produced leaders who didn't think it was too late to bring the masses back to the Jewish religion. Why not try that now? The time calls for it.

SIGMUND EWEN

3044 Central Ave.,
Indianapolis, Ind.

Palestine

By Dr. M. Milton Talkin

This is the land of our fathers Where our love of freedom was born,

This is the land of our prophets Whose inspiration from God was drawn.

Here our Sires planted Noblest of the tree All who eat its fruit shall know How sweet is our liberty.

Now tyrants rule the land There is sorrow on every hand, They reap the harvest of our toil Drive the tyrants from our soil.

Arise "Yisroel" one and all

THE COLUMN WITHOUT A NAME

The growth of the practice of having wedding ceremonies take place in non-sectarian chapels disturbs us very deeply. Our strong opposition to this development would be somewhat mitigated were these chapels truly non-sectarian in character. Experience has demonstrated, however, that these so called non-sectarian chapels tend to reflect the doctrinal beliefs of the majority of users.

The all-purpose, colorless chapel such as is used in the military community was admissible only as an emergency measure. This validity does not and cannot extend to our Jewish community which should be seeking instead to cultivate the habit of giving to the Synagogue a more primary consideration in its affairs. The growth of this non-sectarian practice could never have been founded without the sanction and participation of individual rabbis. It is both strange and tragic that the rabbis involved should want to disseminate to the community at large the fact that their Synagogues have failed to capture the loyalty and interest of their young people, their own confirmants, should find a more meaningful spiritual, and aesthetic accommodation in such chapels.—The Bulletin of the Anshe Emet (Chicago).

To The Editor:

We wish to protest against the policy of the trustees of the Big Shul on Hanover St. in barring

Drive the tyrants from our soil Reclaim the land forever free Hall the day of liberty.

their doors to all people who didn't buy tickets for the High Holy days. In substance their decree amounts to this: If you want to pray, you must pay. No pay, no pray.

Now we know it costs money to run a Shul; and we know there are people who want to pray, but don't want to pay—even though they can afford to do so. Still, we submit that a Shul should bar no one. It should exercise forbearance and faith.

Can you conceive of anything more ghastly than the following: On Wednesday night we saw a trustee of the Shul compel a man while he was praying, to abruptly bring his prayers to a halt, and leave the Shul because he didn't have a ticket. This was done within sight and hearing of three Christian theological students who were in the Shul.

The action of the Trustees of the Big Shul emphasizes the need for forming a Free Synagogue here in Rochester. We want this Synagogue to be all that the name implies: free to all comers. In this Synagogue the pews will be unassigned. First come first served.

A meeting to form this synagogue has been called for Friday at the Seneca Hotel.

JEWISH WAR VETERANS LEAGUE OF ROCHESTER
—The Jewish Ledger

Sermon Of The Week

Rabbi William Kramer will speak on "When Mother Goose Was Wrong" at Succoth services. —Beth El Temple, Muncie, Ind.

Officers of the National Women's Division of the United Jewish Appeal and members of its executive committee, will meet Monday and Tuesday at the Waldorf Astoria Hotel in New York.

Believes Post Should Be Delivered On Friday

Editor, The Jewish Post,

I am again writing and repeating my request. The Post is delivered on Monday in N. Y. to me, to some of my congregants, and all of my colleagues. Some even get it on Tuesday. It is not the postman's fault. It is up to you to rearrange your schedule so that The Post will be delivered the latest on Friday morning—to give Jews a chance to read it over the week-end and rabbis the opportunity to use many of its items from the pulpit and lecture rostrum.

If you wish, send out a questionnaire and check.

RABBI M. J. ROTHMAN
305 Crown St.,
Brooklyn 25, N. Y.

Editor's Note: The Post is mailed early Thursday night and should reach New York subscribers Saturday morning. The New York Times reaches our Indianapolis office in 30 hours or less. However, we would be glad to hear from other readers about moving up the printing day.

Keep the living alive. Give canned foods to the S.O.S. drive.

1946

XUM

Uptown and Downtown

By RABBI BENJAMIN SCHULTZ

Yom Kippur In Manhattan

Manhattan's Yom Kippur would have done you proud. For miles, you could have heard a pin drop. All reports agree that rare as Civil War veterans, were old, bearded patriarchs. But the young folks worshipped! Lawyers and accountants argued excitedly about the Cantor; but they really cared. Here's a scoop: In New York, more American-born BELONG to shuls than immigrants ever did. This explains near-death of mushroom synagogues. The oldsters, largely garment-workers, used to buy tickets for temporary prayer. Their sons, no longer laborers, politely join Centers and temples. Net result: they not only support religion, but actually attend services year-around, more than their fathers.

Ever see a Hassidic rabbi directing Brooklyn traffic? It happened Rosh Ha-shonah. There were 300 long-coated Hassidim in a tremendous parade all the way down quiet, aristocratic Eastern Parkway, Brooklyn, to the Botanical Gardens. There, in a lake, they "cast their sins away," as is traditional on the New Year. (It's done with bread-crumbs; to the shak-ing-out of clothes). The line was a block long, double file. Startled, the residents looked out, listening to ancient melodies. Running up and down, was Rabbi Chadkoff, marshal, who was complimented on his "military discipline." With him around, they had to march straight. At intersections, somewhat like Joshua, he stopped autos and trucks, if not the sun or the moon.

At the lake, a small statue of George Washington gazed upon the doings. I am told that many whispered Washington had done well to found a country where this "Tashlich" could be observed, without fear.



Why Benny Leonard Beat Lew Tendler

The Rotarians laughed and laughed. "So, after the fight, Lew Tendler says to me, 'You beat me, because you're always talking with me. I'm a little Jewish boy. You know I can't talk and fight at the same time.'" This was Benny Leonard addressing the Club. Thin, baldish and youthful, he has a friendly, witty style. But such stories, with him, are hardly offensive. For they all like Leonard. He did say his dad had pocketed his first ten dollars. But he hastily added, "I guess there's some Scotch in him." The former lightweight champion ended with an impressive tribute to clean living, and virtuous youth. He meant it, for he is a shining example of these qualities; as well as of patriotism; having just returned from the Maritime Service, where he taught 100,000 young men to box.—If you want him, I can tell you how to get him.

The Country Club And The Synagogue

"I have just received," said Mr. Keith Shapiro, "an assessment from the country club. It's for \$150."

"Kind of unexpected, I take it," I replied. "Going to pay it?"

"Why, of course," Keith exclaimed. "Guess they're in straits. The club's got to be supported." And, sadly, he mused, "Money goes like water these days. Why, on Kol Nidre Night, I entered the Shul. And right off the bat, they got \$50 out of me."

"That's not fair," concluded Keith Shapiro. "It's certainly not spiritual."

Jews Can't Attend Soviet Officers' School

"Jews no longer are accepted in the Soviet Army officers' training schools or in the Soviet diplomatic service." This is from a feature editorial in the Minneapolis Tribune. It was written by Carroll Binder. He was a correspondent in Moscow. Binder continues: "Anti-semitism is freely practiced behind the iron curtain. While Russia still officially frowns on anti-semitism, its mounting practice makes Jews do their utmost to escape sovietism, as the daily influx into American-controlled Germany of Jews from Russian territory eloquently reveals."

And why do I quote this? For the one great defense of a terroristic regime has been, "No racial prejudice, after all." But when this prop is swept away (as it is by facts now coming out), then Stalinism has nothing really to commend it; and the whole game is seen to be not worth the candle. A corollary: Western democracy, with all its faults, is still better, as a framework to labor in, for a nobler society.

Anna Lucasta's Third Anniversary

Tall, brisk former-lawyer John Wildberg is celebrating the third anniversary of the Negro play he produced, "Anna Lucasta." He likes Negroes as actors, and says they are much less trouble, in every way, than white ones. The play has no message at all. It's a good play. You feel Negroes are just people. Maybe that's the message. The dean of New Orleans' Xavier University has hinted he wants to give Wildberg an honorary degree. "A situation unique to the Broadway scene seems to be developing," writes a World-Telegram reporter, "in which a Jewish producer may be honored by a Catholic university for promoting racial tolerance with a Negro play that he claims carries no message at all."

\$100 a Couple For This Banquet

All Jews should really honor that American Jewish Conference group returning from Paris. They did their best. At the Biltmore, Tuesday the 15th, there's a dinner for them. We should be rarin' to go. I'm rarin'! But I won't be there.—It's \$100 a couple.

The Jew Who Came To Iowa

As cattle bellow, and roosters crow, Iowa's having its state fair; and Des Moines is celebrating its 100th birthday. Over it all, hovers the ghost of a Jew, Abraham Slimmer. He did more for Iowa than anyone realizes. For 25 years after 1870, Slimmer subsidized ALL the civic and church activity of several Iowa counties.

Care Reduces Prices to \$10 for 40,000 Calories

Special
NEW YORK—In order to speed delivery of food packages to the undernourished people of Europe, Lt. General William N. Haskell, Executive Director of CARE, Co-operative for American Remittances to Europe, Inc., today announced a price reduction of one-third in the sale of these former Army 10-in-1 rations for consumption abroad.

Effective Oct. 1, the price dropped from \$15 to \$10 for the purchase of a food parcel containing 40,000 calories, or enough food to supplement for two weeks the present rations of a European family of four.

CARE, a non-profit organization composed of twenty-five major accredited agencies concerned with foreign relief, is located at 50 Broad Street, New York 4, N. Y., and takes orders from anyone in America for food packages to be delivered to friends, relatives or others in Austria, Belgium, Czechoslovakia, France, Finland, Greece, Italy, Norway, Poland, the Netherlands and the American, British and French occupied zones of Germany, plus all of Berlin.

FIRST RECIPIENT OF COUNCIL SCHOLARSHIPS REACHES U. S.

Special
NEW YORK—A slight, 39-year-old woman, survivor of two concentration camps, arrived by plane at LaGuardia Field from Amsterdam—the recipient of the first of a number of social work scholarships established for qualified European women by the National Council of Jewish Women.

She is Mrs. Menie Weinmann, tireless director of a network of 29 Jewish relief agencies in Holland. Her husband, Paul Weinmann, a former Amsterdam book-binder, disappeared after internment in Camp Buchenwald.

The scholarship awarded to Mrs. Weinmann is the forerunner of a number of similar awards to be made this year—the first social service work scholarships of their kind offered by any organization in this country. Mrs. Weinmann will study at the New York School of Social Work for a year, and will then return to Holland to continue her work of finding homes, jobs, and security for Jews in that country.

Appropriately, she received the Gertrude D. Pinsky Scholarship, established in memory of the late Netherlands Director of Ad-

ADL PLANS SPECIAL PROGRAM FOR CHICAGO, NAMES DIRECTOR

CHICAGO—A full-time Metropolitan Chicago Office of the Anti-Defamation League, to serve the world's largest B'nai B'rith community and second largest Jewish population, is announced by Richard E. Gutstadt, national director of the ADL.

Director of the new office, located at 100 N. LaSalle St., is Milton A. Senn, former legislative expert for the League, who served as a counter-intelligence officer with the Army occupation forces in Germany.

"We intend to give greater



MILTON A. SENN

definition and purpose to all League programs in the Chicago area," commented Mr. Gutstadt, in announcing the new office. "To give impetus to a more wholesome integration of the Jewish population into the overall community requires projects in which all Chicagoans, Christian and Jewish alike, can link hands. We believe that a metropolitan office, geared to meet specific Chicago problems, will do much to penetrate all corners of the city with pro-democratic activities of positive value."

Mr. Senn explained that the new program for Chicago is divided into two sections; a public relations project for the Jewish community, in which all units of B'nai B'rith will actively participate; and the implementing of League educational projects in the city at large, utilizing media such as newspapers, radio, speakers, billboards, and foreign language publications.

To service the city, Chicago has been divided into 22 geographic areas, in the majority of which B'nai B'rith chapters are functioning. To such B'nai B'rith units has been assigned the responsibility of conducting a survey of the population structure, neighborhood problems, civic groups, and other aspects of their respective areas. Later, the B'nai B'rith groups will be responsible for introducing League programs into all sections. Co-operating with Mr. Senn in making the city-wide survey are all B'nai B'rith Lodges, Auxiliaries, and chapters of the B'nai B'rith Youth Organization.

American Gentile Army Is Formed In Georgia

Special
ATLANTA—The American Gentile Army has been formed at Conyers, Georgia, a suburb of this city, by Charles H. Emmons and James L. Shipp, who also conduct their hate-mongering under the name of The Commoner Party.

The proclaimed objectives of the new group are similar in all respects to those of the Klan. Jews are excluded from the definition of "Caucasian." The United States, the prospectus claims, properly belongs only to Gentile, white Americans, who alone have the right to govern the country. After extolling the American ballot as "a sacred instrument of democracy," it demands the repeal of the Fifteenth Amendment of the Constitution.

Subscribe to the Post—\$3

It's Now Called Sadie Hawkins Dance

Special
CHICAGO — Adapting the "famous" Sadie Hawkins day dance to a Jewish group, the Senior Society of K.A.M. Temple held a Sadie Hawkins dance in the Community House last Saturday night.

He got rich in Iowa, this Lithuanian, controlling much of the cattle-trade and water transportation. But he gave plenty away. Supported hospitals, and personally carried bricks to build them. On Friday nights, he visited prisons with food for Shabbos, for the all-Gentile prison population. Subsidized Jerusalem institutions (he was orthodox). They still speak of him in little Waverly, his home, and at the Fair. Let some one write a book on him.

That London Conference died,
For to the party
Came everyone
But the bridegroom
And the bride.

Address Rabbi Schultz at 45 Hamilton Ave., Yonkers 5, N. Y.

3 National Agencies Unite In New Type of Conference Aimed at Positive Program for American Jewish Group

Special
CINCINNATI, O.—An extraordinary Joint Regional Conference of three major national Jewish community service agencies will be held Nov. 9 and 10 at the Hotel Gibson here. Plans for the Conference were announced this week by the three agencies, the Council of Jewish Federations and Welfare Funds, the National Jewish Welfare Board, and the American Association for Jewish Education.

The emphasis of the conference sessions will be on the development of communal organization in America as a structural base for the stimulation of programs which will enrich Jewish living. Stress will be placed upon community responsibility for the cultural development of the American Jew.

Conference plans include cooperative sessions on:

1. Directions in American Jewish Life
2. Community Planning for Jewish Education and Recreation
3. Relationship of the American Jew to the World Scene

In addition, separate sessions of special interest are being planned by each of the agencies.

In view of the cooperative nature of the Conference, it is expected that it will find widespread interest among community leaders in the area served by the agencies. Invitations are being issued currently. Attendance is open to all interested in Jewish communal life.

Jews in Sports

(Copyright, 1946, J. P. A. Inc.)

By HASKELL COHEN



SHIRLEY POVICH of the Washington Post, in town to cover the recent fights, told us that Hank Greenberg will definitely play next year. Hank confided to Shirley that since he couldn't be cut over much in salary he was coming back. Next year, though, Hankus hopes to return to the outfield where the going is much easier on his weary bones.

Dick Meehan, the basketball and baseball official, tells a story about Hank that bears repeating. Right after the Detroit Tigers defeated the Chicago Cubs in 1935, Hank played a few exhibition games. One of these games was for Max Rosner of the Bushwicks. Hank played first base for the Bay Parkways and his brother Joe held down third base for the Bushwicks. Joe slashed a hot liner over first base and ran like a wild man towards the initial sack. As he neared the base Hank yelled, "Go for two, Joe." Joe didn't watch the ball but merely put on the steam and tugged into second base a hair ahead of the right-fielder's throw. Joe would have been thrown out had he tried to watch the flight of the pill. After the play was over Hank turned to Meehan, umpling at first, and whispered "Blood is thicker than water after all, Dick."

Mishmash: Moe Becker has turned down the offer of Chicago in the Basketball Association of America League and will cast his lot with Pittsburgh, after all.

Members of the Pitt University band will get two trips for away-from-home football games as a result of missing the trip to South Bend for the Notre Dame game. As you know the Pitt-Notre Dame game fell on Yom Kippur. Due to the fact that fully 55% of the band was comprised of Jewish musicians the band didn't make the Notre Dame trek.

Cincinnati has released Les Goldstein to Syracuse while the Giants have sent Goody Rosen to Jersey City. Goody still is capable of playing big league ball, and his release to the minors is causing the lifting of eyebrows. Rosen and teammate Sid Gordon are members of the barnstorming All star National League nine.

Not many outstanding college football players of Jewish extraction this year. Dan Dworsky of Michigan is about the best of the lot. Harry Adelman who played end for Southern California has given up the sport.

Jewish leaders in Pittsburgh are planning a dinner this winter with proceeds going to the Infantile Paralysis Fund, and Z.O.A. Committee members hope to secure the speaking services of Benny Leonard, Sid Luckman, Nat Holman, and Hank Greenberg.

Hershel Baltimore, former center for Penn State's winning basketball team, is signed to a St. Louis contract. St. Louis shapes up as one of the tougher teams in the newly formed Arena League.

Barney Ain, basketball amateur head, will taint himself by doing the mike work at the Brooklyn Gotham pro hoop games.

Ziggy Kahn, amateur bigwig around Pittsburgh and former Cincinnati Red, is trying his hand at the pro boxing game by managing Charley Burley, crack colored middleweight. Phil Goldstein used to handle Burley about five years ago. Phil is the former Smoky City lightweight who still dabbles in the fight game.

Phil Rabin, formerly of Long Island University, has been named coach of the Paterson Crescents of the American Basketball League by owner, Samuel Bozza. Rabin was one of the first stars to attract national attention to the Long Island teams under Clair Bee. During his professional career, Rabin was a point scoring leader of the American League on several occasions in the past ten years with such teams as Kingston, N.Y., Washington, Brooklyn Jewels, Philly Sphas, Wilmington Bombers and Paterson.

Basketball gets underway at the Broadwood Hotel in Philadelphia Oct. 26, when the Sphas meet Rabin's Paterson five. The pros don't push football very much, do they? This early opener is two weeks before the traditional Army-Notre Dame grid classic.

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Soccer Match Cancelled

Special

HAIFA—A Hapoel soccer team which arrived here to board ship for Cyprus, where it had scheduled a game with local footballers, was not allowed to proceed. The team was informed that Cyprus authorities had cancelled the contest.

Treat The Family To

SAFE-T CONES

at home—the cone you fill with a spoon.

Refreshing! Convenient! Nourishing! For quick luncheon and dinner desserts, for afternoon and evening snacks. Children love ice cream cones at home. Enjoy SAFE-T Cones at the fountain too.

ILLINOIS BAKING CORP.,
2800 S. Union Ave., Chicago, Ill.

Shorts

MAURICE LUBARSKY, Wyoming U guard, picked up a fumble in mid-air and raced 68 yards for a touchdown as his team gained a 7-7 tie with Colorado Mines.

Artie Levine, the Brooklyn battler, will fight Sugar (Ray) Robinson in Cleveland on Oct. 28.

Cpl. Al Kauffman, a former Columbus, Ohio, high school athlete, played with the championship ETO softball team in the tournament recently held at Munich.

Major Louis Berger is the new Commanding Officer of the Second Army Air Forces Unit at Bolling field, Washington, D. C. He's a former U of Maryland athlete who played with Cleveland, the White Sox and Dodgers. He was in the Pacific Coast League before going into service.

Lt. Col. Henshel to Name '48 Olympic Cage 5

Special

NEW YORK—Lt. Col. Harry Henshel, who served on General Omar Bradley's staff, has been appointed basketball representative by the Amateur Athletic Union and will select the United States Olympic cage team that will perform at the 1948 Olympic Games in London.

The Colonel, who was awarded the Bronze Star Medal while in service, represents the Jewish City in amateur athletics. He is secretary-treasurer of the Bulova Watch Company.

Bill Steiner Wins 30-Kilometer Title

Special

BALTIMORE—Over an 18% mile course through the city's streets, Bill Steiner, representing the Maccabi Club of New York, captured the national title in the 30-kilometer run today, turning in a time of 1 hour 38 minutes 2 seconds.

Steiner won the National A. A. U. twenty-mile run in Philadelphia in 1932. He also holds the Jewish marathon championship, which he won in 1935 at Tel Aviv. Twenty-one were entered in the race.

Kasselman Signed To Coach Warriors

Special

PHILADELPHIA—Cy Kasselman, one of Eddie Gottlieb's great Sphas' stars, has been signed as coach of the Philadelphia Warriors, the new Philly quintet now being managed by Gottlieb.

A former Southern High star Kasselman was noted as having one of the sharpest basketball eyes in the game. He became one of the country's leading scorers in pro ranks when he played for the Sphas.

ENOUGH JEWS ON N.Y. SQUAD—13 TO MAKE FULL ALL-JEWISH TEAM

Special

NEW YORK—The New York University football roster includes 13 Jewish players, most of them veterans of World War II.

Heading the list are the Wallace and Larry Weinsteins and Bill Kauffman, who are seeking their third football letters. Wallace, an end, was in the Army. Larry, too, is an end and Kauffman a full-back.

17-Year-Old Quits School to Join Sphas

Special

PHILADELPHIA—Stanley Brown, 17-year-old former Southern High School basketball star, has quit school to play pro ball with the Sphas in the American Basketball League.

The Jewish lad who broke a number of scoring records last season while garnering the district mark with a new high total of 337 points had a year to go before he graduated.

Brown stands 6-3 and weighs 200 pounds. He will probably be a Sphas' starter when the Hebrews open the 1946-47 season against the Paterson Crescents on October 26 at the Broadwood.

Harry Litwack, manager-coach of the Sphas, believes that Brown will be able to carry over his exceptional ability to the pro game. Brown was a whiz in scoring from a pivot position.

Bleeker Sees Game, Rejoins Eagles

Special

PHILADELPHIA—Mel Bleeker, the great Jewish back from Southern California, will rejoin the Philly Eagles this week. He had decided to give up the pro game after he was hurt last year but changed his mind when he saw his ex-teammates, the Eagles, wallop the Los Angeles Rams on the coast.

Bleeker led the Eagles in touchdowns scored in 1944 although he was primarily a blocking back while playing in college.

He joins up with Al Sherman, the other Jewish back, on the Eagles.

Sonny Karnofsky, another of his Jewish teammates last year, is now playing for the Boston Yanks.

Others on the squad are Walter Edbril, center; Bob Fleischer, end; Bernard Kappler, tackle; Joe Karant, guard; Cy Kupper-smith, quarterback; Leonard Margolis, tackle; Dave Millman, halfback; Irv Mondschein, end; Irving Sunasky, halfback and Mel Hanenbaum, guard.

Bernard Feibish, a graduate in the class of 1942, is one of the assistant coaches. Michael M. Tetelman is team physician and Leonard Hornstein and Edwin Yablonski are listed as assistant managers.

Jack Schaff Captains Gary Team to 19-14 Win

Special

GARY—Jack Schaff captained Gary Emerson High School team to a 19-14 victory over Hammond High School, scoring the third touchdown with a 74-yard run here last week.

Schaff scored the touchdown on a sneak reverse. Ranzino, left end, gobbled up the ball on the kickoff, headed for the center of the field and slyly slipped the ball to Schaff, headed in the opposite direction—a maneuver which the two have been fooling around with all season. It was so good it not only fooled the opposition but most of the Emersons, and Schaff went the 74 yards with 21 other fellows trailing.

Marks Named Athletic Director

Special

NASHVILLE, Tenn. — Albert A. Marks, a former track captain at CCNY, New York City, has been named athletic director of the YW & YMHA here.

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- ★ to provide interim activities for the peacetime armed forces, until some permanent plan for morale services for the enlarged Army and Navy has been completed;
- ★ to accomplish its own orderly demobilization at such tempo that it does not add to the general confusion, but remains a steady influence during the transition to permanent peace.

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Illumined by the Sabbath light
On the table
Of the able
Jewish Apikorus!

Ingersoll he puts away

When the time comes to pray
In the Siddur;
Please don't titter
At the Jewish Apikorus!

When Yom Kippur comes around
His stomach's never, ever sound,
He won't "fress."
"Best weigh less,"
Says the Jewish Apikorus!

He observes all six-thirteen
(By co-incidence, I mean)
Hebrew Laws
So, applause
For the Jewish Apikorus!

**NOTICE TO HEIRS,
CREDITORS, ETC.**
In the Probate Court of Marston
County, October Term, 1946.
In the Matter of the Estate of Anna
B. Scherer, deceased.
Estate Docket 134, page 48469.

Notice is hereby given that Merle Blocher as administratrix of the above named estate has presented and filed her account and vouchers in final settlement of said estate, and that the same will come up for the examination and action of said Probate Court, on the 5th day of October, 1946, at which time all heirs, creditors or legatees of said estate are required to appear in said Court and show cause, if any there be, why said account and vouchers should not be approved. And the heirs of said estate are also required to appear and make proof of their heirship.

THEODORE R. DANN, Attorney
A. JACK TILSON, Clerk

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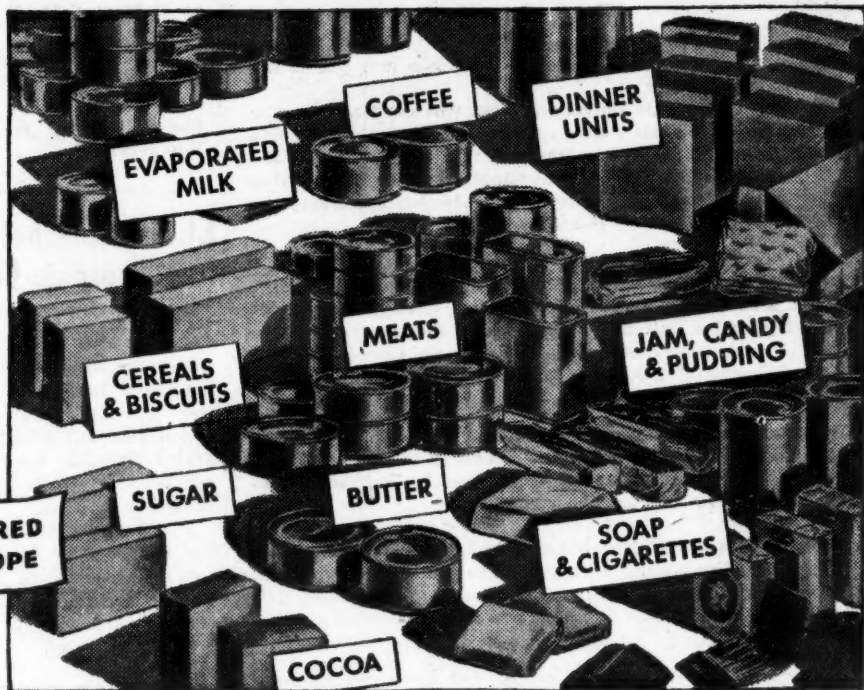
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